

1 RESOLUTION NO. 2020-404

2
3 SPONSOR Executive Shapiro

4
5 DATE December 7, 2020

COMMITTEE Human Services

6
7 **A Resolution authorizing the Executive to execute a two-year intergovernmental**
8 **agreement, on behalf of the Executive's Department of Job and Family Services, with**
9 **various County entities for the continued operation and management by the Summit**
10 **County Combined General Health District d.b.a. Summit County Public Health of the**
11 **Summit 2020 Quality of Life Project, for the period 1/1/21 through 12/31/22, in a total**
12 **amount not to exceed \$260,000.00, of which the County's share will be an amount not to**
13 **exceed \$65,000.00, for the Executive's Department of Job and Family Services, and**
14 **declaring an emergency.**

15
16 WHEREAS, from 2002 to 2010, the County of Summit Social Services Advisory Board
17 ("SSAB") operated the Summit 2010 Quality of Life Project, with the aim of building
18 collaboration between hundreds of public and nonprofit health and social service providers to
19 assure that the needs of the most vulnerable County residents are addressed consistently,
20 professionally and effectively; and

21
22 WHEREAS, from 2002 to 2010, the Summit 2010 Quality of Life Project collected data
23 for 20 indicators of health and social service quality in Summit County, developed plans and
24 goals to improve these 20 indicators, implemented those plans to strengthen the public health and
25 social service infrastructure and formed collaborations between the major public health and
26 social services providers and systems in order to increase the effectiveness of services they
27 deliver; and

28
29 WHEREAS, from 2002 to 2010, the County first hired a consultant to manage the 2010
30 Quality of Life Project, with the County, on behalf of the Executive's Department of Job and
31 Family Services ("DJFS"), Summit County Children Services ("SCCS"), the County of Summit
32 Board of Developmental Disabilities (the "DD Board") and the County of Summit Alcohol, Drug
33 Addiction and Mental Health Services Board (the "ADM Board"), entering into an agreement to
34 share in the cost of said consultant, and the Summit County Combined General Health District
35 d.b.a. Summit County Public Health ("SCPH") subsequently assuming the responsibility for
36 managing the project in 2009 and 2010 pursuant to an agreement between the parties; and

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38 WHEREAS, as the manager of the Summit 2010 Quality of Life Project, SCPH has been
39 compensated by the other parties to said agreement, and also has contributed in-kind services to
40 the Project; and

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42 WHEREAS, the County, SCCS, the DD Board, the ADM Board and SCPH have
43 determined that the Summit 2010 Quality of Life Project is beneficial to the major objectives of
44 each party, assists each party in improving services to and quality of life of the parties'
45 respective clientele and addresses the health, social and quality of life issues facing Summit
46 County residents; and

47
48 WHEREAS, in 2011, the County, SCCS, the DD Board, the ADM Board and SCPH
49 determined that it is beneficial to each of them and Summit County as a whole to continue the
50 Summit 2010 Quality of Life Project for the next decade and to rename the project the Summit
51 2020 Quality of Life Project; and

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4 WHEREAS, SCPH desires to continue to manage, and the County, SCCS, the DD Board
5 and the ADM Board desire SCPH to continue to manage, the Summit 2020 Quality of Life
6 Project, pursuant to an intergovernmental agreement between the parties; and
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8 WHEREAS, the primary objective of the 2020 Quality of Life Project will be to develop
9 and implement initiatives in five main areas to improve public health and social service delivery:
10 (i) Economic Stability and Prosperity, (ii) Early Childhood (First Things First), (iii) Older
11 Adults, (iv) Health and Health Disparities, and (v) Government Efficiency and Effectiveness;
12 and
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14 WHEREAS, this Council previously adopted Resolution No. 2015-057, which authorized
15 the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS, with
16 SCPH, SCCS, the DD Board and the ADM Board for the continued operation and management
17 of the Summit 2020 Quality of Life Project, for the period 1/1/15 through 12/31/16, in a total
18 amount of \$260,000.00, of which the County's share was an amount not to exceed \$65,000.00;
19 and
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21 WHEREAS, this Council previously adopted Resolution No. 2016-445, which authorized
22 the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS, with
23 SCPH, SCCS, the DD Board and the ADM Board for the continued operation and management
24 of the Summit 2020 Quality of Life Project, for the period 1/1/17 through 12/31/18 in a total
25 amount of \$260,000.00, of which the County's share was an amount not to exceed \$65,000.00;
26 and
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28 WHEREAS, this Council previously adopted Resolution No. 2018-494, which authorized
29 the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS, with
30 SCPH, SCCS, the DD Board and the ADM Board for the continued operation and management
31 of the Summit 2020 Quality of Life Project, for the period 1/1/19 through 12/31/20 in a total
32 amount of \$260,000.00, of which the County's share was an amount not to exceed \$65,000.00;
33 and
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35 WHEREAS, the County, DJFS, SCPH, SCCS, the DD Board and the ADM Board desire
36 to enter into a new two-year intergovernmental agreement for the continued operation and
37 management by SCPH of the Summit 2020 Quality of Life Project, for the period 1/1/19 through
38 12/31/20, in a total amount of \$260,000.00, of which the County's share will be an amount not to
39 exceed \$65,000.00; and
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41 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
42 that it is necessary and in the best interest of the County to authorize the Executive to execute a
43 two-year intergovernmental agreement, on behalf of DJFS, with SCPH, SCCS, the DD Board
44 and the ADM Board for the continued operation and management by SCPH of the Summit 2020
45 Quality of Life Project, for the period 1/1/19 through 12/31/20 in a total amount of \$260,000.00,
46 of which the County's share will be an amount not to exceed \$65,000.00;
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48 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
49 of Ohio, that:
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1 RESOLUTION NO. 2020-404

2 PAGE THREE

3
4 SECTION 1

5
6 The Executive is hereby authorized to execute two-year intergovernmental agreement, on
7 behalf of the Executive's Department of Job and Family Services, with the Summit County
8 Combined General Health District d.b.a. Summit County Public Health ("SCPH"), Summit
9 County Children Services, the County of Summit Developmental Disabilities Board and the
10 County of Summit Alcohol, Drug Addiction and Mental Health Services Board for the continued
11 operation and management by SCPH of the Summit 2020 Quality of Life Project, for the period
12 of 1/1/21 through 12/31/22, in a total amount not to exceed \$260,000.00, of which the County's
13 share will be an amount not to exceed \$65,000.00.

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15 SECTION 2

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17 This Resolution is hereby declared an emergency in the interest of the health, safety, and
18 welfare of the residents of the County of Summit and for the further reason to immediately
19 ensure the continued operation and management of the 2020 Quality of Life Project in 2021-
20 2022.

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22 SECTION 3

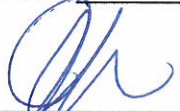
23
24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 4

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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36
37 INTRODUCED November 23, 2020

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39 ADOPTED December 7, 2020

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43 CLERK OF COUNCIL

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47 PRESIDENT OF COUNCIL

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49 APPROVED December 8, 2020

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EXECUTIVE

ENACTED EFFECTIVE December 8, 2020

Voice Vote: YES - 10-0-1 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Schmidt, Sims, Walters, Wilhite
ABSTAIN: Rodgers