RESOLUTION NO. 2016-036	
SPONSOR Mr. Pry	
DATEFebruary 8, 2016	COMMITTEE Planning

A Resolution amending Resolution No. 2015-333 to correctly authorize a 5-year lease-to-own agreement and any other necessary related documents are with Susquehanna Commercial Finance, Inc., which is now part of BB&T, for furniture for the new offices of the County Executive's Department of Job and Family Services located at 1180 South Main Street in the City of Akron, for a total amount not to exceed \$772,374.00, and ratifying the execution of said documents, for the Executive's Department of Job and Family Services, and declaring an emergency.

WHEREAS, County Council previously adopted Resolution No. 2015-333, which authorized the County Executive to execute a 5-year lease-to-own agreement with Environments 4 Business, LLC through Horizon Financial, subject to the approval of the Board of Control, for furniture for the new offices of the County Executive's Department of Job and Family Services located at 1180 South Main Street in the City of Akron, at below State Term Pricing, for a total amount not to exceed \$772,374.00; and

WHEREAS, the 5-year lease-to-own agreement, a related escrow agreement and any necessary related documents are actually with Susquehanna Commercial Finance, Inc. to acquire the furniture from Environments 4 Business, LLC; and

WHEREAS, Susquehanna Bank, including Susquehanna Commercial Finance, Inc., has merged with and become a part of BB&T; and

WHEREAS, it is necessary to amend Resolution No. 2015-333 to correctly state that said lease-to-own agreement, related escrow agreement any other necessary related documents are with Susquehanna Commercial Finance, Inc., which is now part of BB&T; and

WHEREAS, it is further necessary to ratify the County Executive's execution of said documents; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County to amend Resolution No. 2015-333 to correctly state that said lease-to-own agreement, escrow agreement and any other necessary related documents are with Susquehanna Commercial Finance, Inc., which is now part of BB&T and to ratify the Executive's execution of said documents; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

 This Council hereby amends Resolution No. 2015-333 to authorize the County Executive to execute a 5-year lease-to-own agreement, a related escrow agreement and any other necessary related documents with Susquehanna Commercial Finance, Inc., which is now a part of BB&T, to acquire furniture from Environments 4 Business, LLC, for the new offices of the County Executive's Department of Job and Family Services located at 1180 South Main Street in the City of Akron, at below State Term Pricing, for a total amount not to exceed \$772,374.00. The

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SECTION 1 (Cont.)

County Executive's execution of the 5-year lease-to-own agreement, escrow agreement and any other necessary related documents with Susquehanna Commercial Finance, Inc., which is now a part of BB&T, is hereby ratified.

SECTION 2

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This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further purpose of immediately amending Resolution No. 2015-333 to correctly state that the 5-year lease-to-own agreement and any other necessary related documents are with Susquehanna Commercial Finance, Inc., which is now a part of BB&T, and immediately ratifying the Executive's execution of said documents.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED February 8, 2016		
CLERK/OF COUNCIL	PRESIDENT OF COUNCIL	
APPROVED February 9, 2016		

INTRODUCED ____ January 25, 2016

ENACTED EFFECTIVE February 9, 2016

Voice Vote: YES: 8-0 YES: Crawford, Donofrio, Feeman, Kostandaras

Rodgers, Schmidt, Shapiro, Walters

ABSENT: Lee, Prentice