1 2	RESOLUTION NO. 2016-156		
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4 5 6 7	DATEMay 9, 2016	COMMITTEE Public Safety	
7 8 9 10		Board of Control of a purchase contract with under CUE pricing, in a total amount not to aring an emergency.	
11 12 13 14 15	contract with Montrose Ford, Inc. for five 201	s meeting held April 13, 2016, awarded a purchase 7 Ford AWD marked Explorer SUVs, under CUE 20.60, subject to confirmation by County Council;	
16 17 18	WHEREAS, this Council finds and determines, after reviewing all pertinent information that the aforementioned purchase contract with Montrose Ford, Inc., is necessary and in the best interest of the County of Summit;		
20 21	NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:		
23 24	SECTION 1		
25 26 27 28	The award by the Board of Control of a purchase contract with Montrose Ford, Inc. for five 2017 Ford AWD marked Explorer SUVs, under CUE pricing, in a total amount not to exceed \$142,720.60, is hereby confirmed and the County Executive is hereby authorized to execute such purchase contract.		
30 31	SECTION 2		
32 33 34	This Resolution is hereby declared an e welfare of the citizens of the County of Sum replace unreliable vehicles for the Sheriff's Offi	mergency in the interest of the health, safety and mit, and for the further reason to immediately ce in 2016.	
36 37	SECTION 3		
38 39 40	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.		
42 42	SECTION 4		
19 20 21 22 23 24 25 26 27 28 29 31 33 34 35 36 37 40 41 42 43 44 45 47 48 49	deliberations of this Council and of any of its	l actions of this Council concerning and relating in an open meeting of this Council, and that all committees that resulted in such formal action, ce with all legal requirements, including Section	

1	RESOLUTION NO. 2016-156	
2	PAGE TWO	
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5	INTRODUCED April 25, 2016	
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7	ADOPTED May 9, 2016	
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1	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
2	<i>y</i>	
3	APPROVED May 10, 2016	
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6	fundamay	
7	EXECUTIVE	
8		
9	ENACTED EFFECTIVE May 10, 2016	

Voice Vote: 8-0 YES: Crawford, Feeman, Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite ABSENT: Donofrio, Kostandaras, Lee