

1 RESOLUTION NO. 2016-157

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3 SPONSOR Mr. Pry

4  
5 DATE May 9, 2016 COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the award of a 2015-2016 Hazardous Materials Emergency Preparedness training**  
9 **grant, from the Ohio Emergency Management Agency, for the period ending 9/30/16, in the**  
10 **amount of \$28,560.00, with a 20% local cash match requirement of \$7,140.00, and**  
11 **appropriating funds, for the Executive's Department of Law, Insurance and Risk**  
12 **Management, Division of Public Safety-Emergency Management Agency, and declaring an**  
13 **emergency.**

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15 WHEREAS, the Ohio Emergency Management Agency ("OEMA") has awarded a Fiscal  
16 Year 2015-2015 Hazardous Materials Emergency Preparedness training grant to the Summit  
17 County Emergency Management Agency, for the period ending 9/30/16, in the amount of  
18 \$28,560.00, with a 20% local cash match requirement of \$7,140.00, which the Local Emergency  
19 Planning Committee will provide from their training budget; and

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21 WHEREAS, this funding will support three hazardous materials training sessions for first  
22 responders in Summit County; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
26 execute any documents necessary to accept the award of the aforementioned grant from the  
27 OEMA and to appropriate said grant funds;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

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32 SECTION 1

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34 The County Executive is hereby authorized to execute any documents necessary to accept  
35 the award of a Fiscal Year 2015-2016 Hazardous Materials Emergency Preparedness ("HMEP")  
36 training grant, from the Ohio Emergency Management Agency ("OEMA"), for the period ending  
37 9/30/16, in the amount of \$28,560.00, with a 20% local cash match requirement of \$7,140.00.

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39 SECTION 2

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41 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSEM FY 16 HMEP Grant</u>		
26226-3559-13242	Grant-Federal-State Pass-through	\$28,560.00
26226-3559-13231	Grant Match – Other	<u>\$ 7,140.00</u>
Total HMEP Grant funding		<u>\$35,700.00</u>
26226-3559-45501	Contracts – Pool Budget	<u>\$35,700.00</u>
Total HMEP Grant expenditures		<u>\$35,700.00</u>

1 SECTION 3

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3 The County Fiscal Officer is hereby authorized and directed to effect the within  
4 appropriations and establish fund 26226.  
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6 SECTION 4

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8 This Resolution is hereby declared an emergency in the interest of the health, safety and  
9 welfare of the citizens of the County of Summit and for the further reason to immediately  
10 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year  
11 2015-2016 HMEP training grant from the OEMA and make expenditures within the grant period.  
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13 SECTION 5

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15 Provided this Resolution receives the affirmative vote of eight members, it shall take  
16 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
17 effect and be in force at the earliest time provided by law.  
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19 SECTION 6

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21 It is found and determined that all formal actions of this Council concerning and relating  
22 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
23 deliberations of this Council and of any of its committees that resulted in such formal action,  
24 were in meetings open to the public, in compliance with all legal requirements, including Section  
25 121.22 of the Ohio Revised Code.  
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28 INTRODUCED April 25, 2016

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30 ADOPTED May 9, 2016

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34 CLERK OF COUNCIL

  
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36 PRESIDENT OF COUNCIL

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38 APPROVED May 10, 2016

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40 EXECUTIVE

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42 ENACTED EFFECTIVE May 10, 2016

Voice Vote: 8-0 YES: Crawford, Feeman, Prentice, Rodgers,  
Schmidt, Shapiro, Walters, Wilhite  
ABSENT: Donofrio, Kostandaras, Lee