

1 RESOLUTION NO. 2016-166

First Reading Passage Requested
(V. DeRose)

2
3 SPONSOR Mr. Pry

4
5 DATE May 9, 2016

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept five fiscal year 2014 State Homeland Security Grant Program awards from the Ohio**
9 **Emergency Management Agency for a total amount of \$218,541.65 with no local cash**
10 **match requirement, for the period of 4/1/16 through 7/15/16, and appropriating these grant**
11 **funds, for the Executive's Department of Law, Insurance and Risk Management - Division**
12 **of Public Safety/Emergency Management Agency, and declaring an emergency.**

13
14 WHEREAS, the Ohio Emergency Management Agency ("OEMA") previously awarded
15 four Fiscal Year 2014 ("FY2014") State Homeland Security Program ("SHSP") grants to the
16 Executive's Division of Public Safety/Emergency Management Agency, with no local cash
17 match requirement, for a total of \$497,369.00 for the period of 9/1/14 through 1/31/16; and

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19 WHEREAS, the OEMA has awarded five additional FY2014 SHSP grants to support
20 safety and security activities related to the 2016 Republican National Convention in Cleveland,
21 Ohio; and

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23 WHEREAS, a FY2014 SHSP grant in the amount of \$29,527.00 is to provide
24 radiological detection devices for the Summit County bomb squad; and

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26 WHEREAS, a FY2014 SHSP grant in the amount of \$106,731.00 is to provide
27 communication equipment for the SWAT and Sheriff's Department motorcycle unit; and

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29 WHEREAS, a FY2014 SHSP grant in the amount of \$31,215.00 is to provide Type 1
30 Hazmat equipment; and

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32 WHEREAS, a FY2014 SHSP grant in the amount of \$11,800.00 is to provide tactical
33 equipment for the SWAT unit; and

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35 WHEREAS, a FY2014 SHSP grant in the amount of \$39,268.65 is to provide breaching
36 tools for the technical rescue team; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
40 execute any documents necessary to accept the awards of the aforementioned grants from the
41 OEMA and appropriate these funds;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

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46 SECTION 1

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48 The County Executive is hereby authorized to execute any documents necessary to accept
49 five fiscal year 2014 State Homeland Security Grant Program awards from the Ohio Emergency
50 Management Agency, as described above, for a total amount of \$218,541.65, with no local cash
51 match requirement, for the period 4/1/16 through 7/15/16.
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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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8 <u>ACCOUNT NO</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
FY14 State Homeland Security Grant Program (SHSP) 07-16		
26034-3559-13242	Grant Federal-State pass-thru	<u>\$218,541.65</u>
26034-3559-70501	Equipment - Pool-Budget	<u>\$218,541.65</u>
FY14 LE-SHSP 07-16		<u>\$218,541.65</u>

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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriations.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the citizens of the County of Summit and for the further reason of immediately
19 accepting the five Fiscal Year 2014 grant awards from the Ohio Emergency Management
20 Agency in order to comply with grant expenditure requirements within the performance period.

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22 SECTION 5

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 6

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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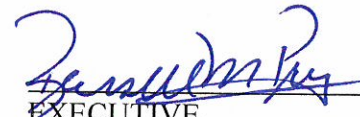
5 INTRODUCED May 9, 2016

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7 ADOPTED May 9, 2016

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10 
11 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

12
13 APPROVED May 10, 2016

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15 
16 EXECUTIVE

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18
19 ENACTED EFFECTIVE May 10, 2016

Voice Vote: 8-0 YES: Crawford, Feeman, Prentice, Rodgers,
Schmidt, Shapiro, Walters, Wilhite
ABSENT: Donofrio, Kostandaras, Lee