1	RESOLUTION NO. 2016-195	First Reading Passage Requested (H. Swindell)	
2	SPONSOR Mr. Pry	(II. Swillden)	
4 5 6 7	DATEMay 23, 2016	COMMITTEE Public Works	
7 8 9		e Board of Control of a purchase contract with if two 2017 tandem axle dump trucks, in a total Engineer, and declaring an emergency.	
1 2 3 4	WHEREAS, the Board of Control, at its meeting held May 11, 2016, awarded a purchase contract to Kenworth of Richfield, for the purchase of two 2017 tandem axle dump trucks with cab and chassis components, in an amount not to exceed \$218,708.00 subject to confirmation by County Council; and		
5 7 8	WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned purchase contract with Kenworth of Richfield is necessary and in the best interest of the County of Summit;		
	NOW THEREFORE, BE IT RESOLV of Ohio, that:	ED, by the Council of the County of Summit, State	
3	SECTION 1		
† 5 7 8	The award by the Board of Control of a purchase contract with Kenworth of Richfield, for the purchase of two tandem axle dump trucks with cab and chassis components, in an amount not to exceed \$218,708.00, is hereby confirmed and the County Executive is hereby authorized to execute such purchase contract.		
))	SECTION 2		
2 3 1	This Resolution is hereby declared an emergency in the interest of health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately provide for the purchase of necessary equipment for the Engineer.		
5	SECTION 3		
; ;)		e affirmative vote of eight members, it shall take oproval by the Executive; otherwise, it shall take ded by law.	
	SECTION 4		
	to the adoption of this Resolution were adopted eliberations of this Council and of any of it	mal actions of this Council concerning and relating ed in an open meeting of this Council, and that all ts committees that resulted in such formal action, ance with all legal requirements, including Section	

1	RESOLUTION NO. 2016-195	
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5	INTRODUCED May 23, 2016	
6	ADOPTED / May 23, 2016	
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1	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
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3	APPROVEDMay 24, 2016	
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7	EXECUTIVE	
8	N 01 0016	
9	ENACTED EFFECTIVE May 24, 2016	
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Voice Vote 8-1 YES: Donofrio, Feeman, Kostandaras, Rodgers, Schmidt, Shapiro, Walters, Wilhite

NO: Crawford

ABSENT: Lee, Prentice