

1 RESOLUTION NO. 2016-202

2
3 SPONSOR Mr. Pry

4
5 DATE June 13, 2016

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award of an Innovation grant from the Ohio Supreme Court, for the period of**
9 **7/1/16 through 6/30/17, in an amount of \$61,300.00, with no local match requirement,**
10 **appropriating said grant funds, and confirming an award by the Board of Control of a**
11 **related professional service contract with RAHAB Ministries for the same period in an**
12 **amount not to exceed \$61,300.00, for the Court of Common Pleas- Juvenile Division, and**
13 **declaring an emergency.**

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15 WHEREAS, the Ohio Supreme Court has awarded an Innovation grant to the Court of
16 Common Pleas-Juvenile Division to fund the expansion of mentoring services for victims of
17 human trafficking, for the period 7/1/16 through 6/30/17, in an amount of \$61,300.00, with no
18 local cash match requirement, and;

19
20 WHEREAS, the Board of Control, at its meeting held May 18, 2016, awarded a
21 professional service contract to RAHAB Ministries, for the expansion of mentoring services
22 provided to youth who have been a victim of human trafficking or to youth who are at risk of
23 becoming victims of human trafficking, for the period 7/1/16 through 6/30/17, in an amount not
24 to exceed \$61,300.00, subject to confirmation by County Council; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County of Summit to authorize the County
28 Executive to execute any documents necessary to accept the award of the aforementioned grant
29 from the Ohio Supreme Court, to appropriate said grant funds, and to award the aforementioned
30 professional service contract to RAHAB Ministries;

31
32 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute any documents necessary to accept
38 the award of an Innovation grant from the Ohio Supreme Court, to fund the expansion of
39 mentoring services for victims of human trafficking for the period of 7/1/16 through 6/30/17, in
40 an amount not to exceed \$61,300.00, with no local match requirement.

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42 SECTION 2

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44 The award by the Board of Control of a professional service contract with RAHAB
45 Ministries, for the expansion of mentoring services provided to youth who have been a victim of
46 human trafficking or to youth who are at risk of becoming victims of human trafficking, for the
47 period 7/1/16 through 6/30/17, in an amount not to exceed \$61,300.00, is hereby confirmed and
48 the County Executive is hereby authorized to execute such professional service contract.
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4 SECTION 3

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6 Funds are hereby appropriated as follows:

8 JV OH Supreme Court Innov Grant		
21983-3499-13271	Grants-State-Non Federal Funds	<u>\$61,300.00</u>
Total Revenue		<u>\$61,300.00</u>

21983-3499-45501	Contract - Pool Budget	<u>\$61,300.00</u>
Total Appropriations		<u>\$61,300.00</u>

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10 SECTION 4

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12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriations and establish fund 21983.

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15 SECTION 5

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the citizens of the County of Summit and for the further reason to immediately
19 authorize the Executive to execute any documents necessary to accept the award of an
20 Innovation grant from the Ohio Supreme Court, to appropriate said grant funds, and award the
21 aforementioned professional service contract to RAHAB Ministries.

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23 SECTION 6

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25 Provided this Resolution receives the affirmative vote of eight members, it shall take
26 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
27 effect and be in force at the earliest time provided by law.

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29 SECTION 7

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31 It is found and determined that all formal actions of this Council concerning and relating
32 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
33 deliberations of this Council and of any of its committees that resulted in such formal action,
34 were in meetings open to the public, in compliance with all legal requirements, including Section
35 121.22 of the Ohio Revised Code.
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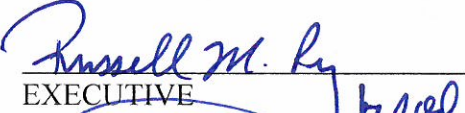
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5 INTRODUCED May 23, 2016

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7 ADOPTED June 13, 2016

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11  _____
CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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13 APPROVED June 13, 2016

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16  _____
17 EXECUTIVE

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19 ENACTED EFFECTIVE June 13, 2016

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras, Prentice,
Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee, Shapiro