| 1 | | | | |
|----------------------------|---|--|--|--|
| 2 3 | RESOLUTION NO. 2016-216 First Reading Passage Requested (J. Dodson) | | | |
| | SPONSOR Mr. Pry | | | |
| 5 6 | DATE June 13, 2016 COMMITTEE Committee of the Whole | | | |
| 7 8 9 10 | Edwin Shaw Hospital for Rehabilitation, for the Executive's Department of Law, Insuran | | | |
| 12 13 14 15 | execute a Payment Agreement with the Ohio Public Employees Retirement System ("OPERS" whereby the County agrees to pay all prior and future public employer pension contributions for | | | |
| 16 17 18 | | | | |
| 19 20 21 22 | public employer pension contributions for the 13 ESHR employees who have not retired or otherwise separated from employment until such time as those employees retire or otherwise separate from | | | |
| 23 24 25 26 | contributions for the 13 ESHR employees for 2016, the County Executive has recommended the \$3,230,000.00 be appropriated from the General Fund and that \$2,400,000 be transferred from | | | |
| 27 28 29 30 31 | Executive has proposed a Memorandum of Understanding, attached hereto as Exhibit A an incorporated herein by reference, to be executed by the Executive, Clerk of Courts and President Council whereby the parties mutually agree to the transfer of funds and further mutually agree to | | | |
| 32 33 34 35 36 | are not currently needed for the operation of the Clerk of Court's Title Administration function a the transfer of those funds will allow the County to avoid paying its obligation to OPERS through payment plan that would cost the County more than \$600,000 in interest on top of the funds it | | | |
| 37 38 39 40 41 | meet the County's obligations under the Payment Agreement and to authorize the Co Executive, Clerk of Courts and Council President to execute the Memorandum of Understan | | | |
| 42 43 44 45 46 | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that: | | | |

| | 1 2 | RESOLUTION NO PAGE TWO | 2016-216 | | |
|----|--|--|--|------------------------------|--|
| | 3 | SECTION 1 | | | |
| | 4 | Funds are hereby appr | ropriated as follows: | | |
| | 5 | A GGOV DYTT NO | | | |
| | 6 | ACCOUNT NO. | DESCRIPTION | AMOUNT | |
| | 7 | CERTIFICATE OF TITLE A | | #2 400 000 00 | |
| | - | 10180-1503-84999 | Transfer Out | \$2,400,000.00 | |
| | | Total Expenditure | | \$2,400,000.00 | |
| | 8 | CENTED II FIRID | | | |
| | 9 | GENERAL FUND | | | |
| | | 10003-0001-19999 | Transfer In | \$2,400,000.00 | |
| ~ | | Total Revenue | | \$2,400,000.00 | |
| | | | | | |
| | | 10003-8005-45501 | Edwin Shaw Pension Obligations | \$3,230,000.00 | |
| | | Total Expenditure | | \$3,230,000.00 | |
| | 10 | SECTION 2 | | | |
| | 11 | The Fiscal Officer is he | ereby authorized and directed to make the afor | prementioned appropriations. | |
| | 12 | SECTION 3 | | | |
| | 13 14 15 16 | The County Executive, Clerk of Courts and Council President are hereby authorized to execute the Memorandum of Understanding, attached hereto as Exhibit A and incorporated herein by reference, to provide for the aforementioned transfer of Title Funds to the General Fund and the subsequent replenishment of those funds over the next five years. | | | |
| 19 | 17 | SECTION 4 | | | |
| | 18 19 20 21 | This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason of immediately appropriating said funds so that the County Executive can make immediate payment to OPERS to satisfy the County's obligations under the Payment Agreement. | | | |
| 2 | 22 | SECTION 5 | | | |
| | 23 24 25 | Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be inforce at the earliest time provided by law. | | | |
| | 22 23 24 25 26 27 28 29 30 31 32 33 | | | | |

| 1 2 | RESOLUTION NO. 2016-216 PAGE THREE |
|-----------------------|---|
| 3 4 | SECTION 6 |
| 5 6 7 8 9 | It is found and determined that all formal actions of this Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. |
| 1 | INTRODUCED June 13, 2016 |
| 3 4 5 7 8 | ADOPTED June 13, 2016 CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| ,) I | APPROVEDJune 13, 2016 |
| } | EXECUTIVE by 1 cel ENACTED EFFECTIVE June 13, 2016 |
| | |

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite ABSENT: Lee, Shapiro