RESOLUTI	ON NO			
SPONSOR	Mr. Pry	<del></del>		
DATE	June 27, 2016	COMMITTEE	Human Services	_

A Resolution confirming an award by the Board of Control of a renewal (second and final) of a professional service contract with United Labor Agency for adult/dislocated worker employment services, for the period 7/1/16 through 6/30/17, in an amount not to exceed \$963,318.00, for the Executive's Department of Job and Family Services, and declaring an emergency.

WHEREAS, County Council previously adopted Resolution No. 2014-281, which authorized the County Executive to execute a professional service contract with United Labor Agency, subject to the approval of the Board of Control, for employment services for adults, dislocated workers, and displaced homemakers, for the period 7/1/14 through 6/30/15, in an amount not to exceed \$963,318.00, with two options to renew for an additional one-year term; and

WHEREAS, County Council previously adopted Resolution No. 2015-126, which confirmed the award by the Board of Control of a professional service contract renewal (first of two) with United Labor Agency, for employment services for adults, dislocated workers, and displaced homemakers, for the period 7/1/15 through 6/30/16, in the amount not to exceed \$963,318.00; and

WHEREAS, the Board of Control, at its meeting held June 1, 2016, awarded a renewal (second and final) of a professional service contract with United Labor Agency for adult/dislocated employment services, for the period 7/1/16 through 6/30/17, in an amount not to exceed \$963,318.00, subject to confirmation by County Council; and

WHEREAS, this Council finds and determines after reviewing all pertinent information, that the aforementioned professional service contract with United Labor Agency is necessary and in the best interest of the County of Summit;

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

4567

The award by the Board of Control of a renewal (second and final) of a professional service contract with United Labor Agency for adult/dislocated employment services, for the period 7/1/16 through 6/30/17, in an amount not to exceed \$963,318.00 is hereby confirmed and the County Executive is hereby authorized to execute such renewal of the aforementioned professional service contract.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately provide for adult/dislocated employment services effective 7/1/16.

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## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 13, 2016	
ADOPTED   June 27, 2016	
	Alu Shapino
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED June 28, 2016	
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ENACTED EFFECTIVE June 28, 2016

Voice Vote: 10-0 YES: Crawford, Donofrio, Feeman, Kostandaras,

Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite

ABSENT: Lee