1	RESOLUTION NO. 2014-267		
2 3	SPONSORMr. Pry		
5	DATE June 16, 2014 COMMITTEE Public Safety		
4 5 6 7 8 9 10 11 12 13 14	match requirement, and appropriating expenditures totaling \$9,500.00 for the period 6/1/14 through 5/31/15, for the Court of Common Pleas - Juvenile Division, and declaring an emergency.		
WHEREAS, the Department of Justice - Office of Juvenile Justice and Delinque Prevention ("OJJDP"), Court Appointed Special Advocates ("CASA") Volunteer In Association, Inc., has awarded the Court of Common Pleas - Juvenile Division a CASA program, in the amount of \$9,500.00, with no local cash match requirement, for the period 6 through 5/31/15; and			
21 22 23	WHEREAS, these funds totaling \$9,500.00 will enable the Court of Common Pleas - Juvenile Division to expand the current CASA volunteer training of staff and supervision; and		
24 25 26 27	WHEREAS, the CASA Board is a private 501C-3 organization that helps recruit, retain and support CASA volunteers that advocate on behalf of abused and neglected children in Summit County; and		
28 29 30 31	WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the Executive to execute any documents necessary to accept the award of the aforementioned grant from the CASA Volunteer Board Association, Inc., and to appropriate these grant funds;		
32 33 34 35	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:		
36 37	SECTION 1		
34 35 36 37 38 39 40 41 42 43 44 45 46 47	The County Executive is hereby authorized to execute any documents necessary to accept the award from the Department of Justice - Office of Juvenile Justice and Delinquency Prevention ("OJJDP"), Court Appointed Special Advocates ("CASA") Volunteer Board Association, Inc., of a Court Appointed Special Advocates ("CASA") program grant for the period 6/1/14 through 5/31/15, to the Court of Common Pleas - Juvenile Division, in the amount of \$9,500.00, with no local cash match requirement.		
45	SECTION 2		
47 48	Funds are hereby appropriated as follows:		

3 4

SECTION 2 (cont'd.)

ACCOUNT NO.	DESCRIPTION	AMOUNT			
JV CASA Volunteer Grant FY14					
21962-3499-13244	Federal Pass thru- Other	\$9,500.00			
TOTAL GRANT FUNDS		\$9,500.00			
21962-3499-60501	Other Expenses-Pool Budget	\$9,500.00			
TOTAL EXPENDITURE		\$9,500.00			
	Other Expenses-Pool Budget	\$9,500.00 \$9,500.00			

SECTION 3

The County Fiscal Office is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason of immediately accepting the CASA program grant for the period 6/1/14 through 5/31/15 for the Court of Common Pleas - Juvenile Division.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 2, 2014	
ADOPTED June 16, 2014	No of
	the Shapino
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED June 17, 2014	
Burney Marie	June 17, 2014

ENACTED EFFECTIVE Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro