

1 RESOLUTION NO. 2014-361

2
3 SPONSOR Mr. Pry

4
5 DATE August 18, 2014

COMMITTEE Finance

6
7 **A Resolution authorizing the County Executive to execute a three-year professional service**
8 **contract with West, A Thomson Reuters Business, as Best Practical Source, subject to the**
9 **approval of the Board of Control, for a Westlaw PRO/Practice Solutions/Software**
10 **Products subscriber agreement for legal research software and printed legal books through**
11 **the WestPack Print, CD-ROM and Proview eBooks Products program, for use by the**
12 **Ninth District Court of Appeals, in an amount not to exceed \$1,109.16 per month, or**
13 **\$13,309.92 for year 1, in an amount not to exceed \$1,142.43 per month or \$13,709.16 for**
14 **year 2 and an amount not to exceed \$1,176.70 per month or \$14,120.40 for year 3, for a**
15 **total not to exceed amount of \$41,139.48 for the three-year term of the agreement, for the**
16 **Ninth District Court of Appeals, and declaring an emergency.**

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18 WHEREAS, the County wishes to enter a three-year professional service contract with
19 West, A Thomson Reuters Business, as Best Practical Source, subject to the approval of the
20 Board of Control, for a Westlaw PRO/Practice Solutions/Software Products subscriber
21 agreement for legal research software and printed legal books through the WestPack Print, CD-
22 ROM and Proview eBooks Products program, for use by the Ninth District Court of Appeals, in
23 an amount not to exceed \$1,109.16 per month, or \$13,309.92 for year 1, in an amount not to
24 exceed \$1,142.43 per month or \$13,709.16 for year 2 and an amount not to exceed \$1,176.70 per
25 month or \$14,120.40 for year 3, for a total not to exceed amount of \$41,139.48 for the three-
26 year term of the agreement; and

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28 WHEREAS, the County of Summit Law Library Resources Board has approved the
29 aforementioned professional service contract with West, A Thomson Reuters Business; and

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31 WHEREAS, it is necessary for the Board of Control to approve the aforementioned
32 professional service contract with West, A Thomson Reuters Business; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the County
36 Executive to execute the aforementioned three-year professional service contract with West, A
37 Thomson Reuters Business, as Best Practical Source, subject to the approval of the Board of
38 Control, for the Ninth District Court of Appeals, for a total not to exceed amount of \$41,139.48
39 for the three-year term of the agreement;

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
42 of Ohio, that:

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44 SECTION 1

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46 The County Executive is hereby authorized to execute a three-year professional service
47 contract with West, A Thomson Reuters Business, as Best Practical Source, subject to the
48 approval of the Board of Control, for a Westlaw PRO/Practice Solutions/Software Products
49 subscriber agreement for legal research software and printed legal books through the WestPack
50 Print, CD-ROM and Proview eBooks Products program, for use by the Ninth District Court of
51 Appeals, in an amount not to exceed \$1,109.16 per month, or \$13,309.92 for year 1, in an
52 amount not to exceed \$1,142.43 per month or \$13,709.16 for year 2 and an amount not to exceed
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2 PAGE TWO

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4 SECTION 1 (cont'd.)

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6 \$1,176.70 per month or \$14,120.40 for year 3, for a total not to exceed amount of \$41,139.48 for
7 the three-year term of the professional service contract.

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9 SECTION 2

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit, and for the further purpose to immediately
13 authorize the Executive to execute a professional service contract with West, A Thomson
14 Reuters Business, as Best Practical Source, subject to the approval of the Board of Control
15 provide necessary legal research software and printed legal books for use by the Ninth District
16 Court of Appeals.

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18 SECTION 3

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 4

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and of any of its committees that resulted in such formal action,
29 were in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED August 4, 2014

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35 ADOPTED August 18, 2014

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39 CLERK OF COUNCIL

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47 PRESIDENT OF COUNCIL

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41 APPROVED August 19, 2014

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45 EXECUTIVE

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47 ENACTED EFFECTIVE August 19, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro