| 1 | RESOLUTION NO. 2014-370 |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | SPONSORMr. Pry |
| 1 2 3 4 5 6 7 8 9 | DATESeptember 8, 2014 COMMITTEEPublic Works |
| 7 | A Resolution amending Resolution No. 2014-287 to authorize the County Executive to |
| 8 | advertise for bids for the purchase of one trailer for hauling of wastewater sludge for an |
| 9 | estimated total cost not to exceed \$65,000.00, for the Executive's Department o |
| | Environmental Services, and declaring an emergency. |
| 11 12 | WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summi |
| 13 | requires this Council's authorization for the County Executive to advertise for bids; and |
| 14 | requires this Council 3 authorization for the County Executive to advertise for olds, and |
| 15 | WHEREAS, County Council previously adopted Resolution No. 2014-287, which |
| 16 | authorized the County Executive to advertise for bids for the purchase of two trailers for hauling |
| 17 | of wastewater sludge for an estimated total cost not to exceed \$65,000.00; and |
| 18 | |
| 19 | WHEREAS, Executive's Department of Environmental Services ("DOES") should have |
| 20 | requested this Council to authorize the County Executive to advertise for bids for the purchase of |
| 27 | only one trailer for hauling of wastewater sludge for an estimated total cost not to exceed \$65,000.00 in Resolution No. 2014-287, but requested authority to bid for two in error; and |
| 23 | \$65,000.00 III Resolution No. 2014-207, but requested authority to old for two in error, and |
| 24 | WHEREAS, this Council finds and determines, after reviewing all pertinent information |
| 25 | that it is necessary and in the best interest of the County of Summit to amend Resolution No |
| 26 | 2014-287 to accurately reflect authorization for the County Executive to advertise for bids for the |
| 27 | purchase of only one trailer for hauling of wastewater sludge for an estimated total cost not to |
| 28 | exceed \$65,000.00; and |
| 21 22 23 24 25 26 27 28 29 30 | WHEREAS a compact the technical analysis ations are attached as Exhibit A. |
| 31 | WHEREAS, a copy of the technical specifications are attached as Exhibit A; |
| 32 | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State |
| 32 33 | of Ohio, that; |
| 34 | |
| 35 | SECTION 1 |
| 36 | |
| 37 | Section 1 of Resolution No. 2014-287 is hereby amended to authorize the County |
| 38 | Executive to advertise for bids for the purchase of one trailer for hauling of wastewater sludge |
| 10 | for an estimated total cost not to exceed \$65,000.00. |
| 41 | SECTION 2 |
| 35 36 37 38 39 40 41 42 43 | |
| 43 | This Resolution is declared an emergency in the interest of the health, safety, and welfare |

of the citizens of the County of Summit, and for the further reason that it authorizes the Executive to immediately advertise for bids for the tractor in order to meet an Ohio

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| | PAGE TWO |
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| | SECTION 2 (cont'd.) |
| | Environmental Protection Agency order and for the operational needs of the Executive's Department of Environmental Services ("DOES"). |
| | SECTION 3 |
| | Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law. |
| | SECTION 4 |
| | It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. |
| | INTRODUCED August 18, 2014 |
| | ADOPTED September 8, 2014 CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| | APPROVEDSeptember 9, 2014 |
| < | EXECUTIVE PARTY |
| • | ENACTED EFFECTIVE September 9, 2014 |

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro