

1 RESOLUTION NO. 2014-470

First Reading Passage Requested

(B. Clark)

2
3 SPONSOR Mr. Pry

4
5 DATE October 27, 2014

COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to advertise for bids for a five-year full**
8 **maintenance service contract for the heating, ventilation and air conditioning at the**
9 **Courthouse complex, for the period 1/1/15 through 12/31/19, in Council District 4, for an**
10 **estimated total cost not to exceed \$300,000.00, for the Executive's Department of**
11 **Administrative Services – Physical Plants, and declaring an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for a five-year full
17 maintenance service contract for the heating, ventilation and air conditioning at the Courthouse
18 complex, for the period 1/1/15 through 12/31/19, in Council District 4, for an estimated total cost
19 not to exceed \$300,000.00; and

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21 WHEREAS, a copy of the plans and specifications are on file with the Clerk of Council;
22 and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that is necessary and in the best interest of the County of Summit to authorize the Executive to
26 advertise for bids for a five-year full maintenance service contract for the heating, ventilation and
27 air conditioning at the Courthouse complex, in Council District 4;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that;

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32 SECTION 1

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34 The County Executive is authorized to advertise for bids for a five-year full maintenance
35 service contract for the heating, ventilation and air conditioning at the Courthouse complex, for
36 the period 1/1/15 through 12/31/19, in Council District 4, for an estimated total cost not to
37 exceed \$300,000.00, in Council District 4, for an estimated total cost not to exceed \$300,000.00.

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39 SECTION 2

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41 This Resolution is declared an emergency in the interest of the health, safety, and welfare
42 of the citizens of the County of Summit, and for the further reason that it authorizes the
43 Executive to immediately advertise for bids for a five-year full maintenance service contract for
44 the heating, ventilation and air conditioning at the Courthouse complex, for the period 1/1/15
45 through 12/31/19, in Council District 4.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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1 RESOLUTION NO. 2014-470

2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and any of its committees that resulted in such formal action, were
9 in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED October 27, 2014

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15 ADOPTED October 27, 2014

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19 CLERK OF COUNCIL

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23 PRESIDENT OF COUNCIL

24 APPROVED October 28, 2014

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27 
EXECUTIVE

ENACTED EFFECTIVE October 28, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro