	RESOLUTION NO. 2014-510		
	SPONSOR Mr. Pry		
	DATENovember 24, 2014	COMMITTEE	Public Safety
A Resolution authorizing the County Executive to execute any documents necessary accept four Fiscal Year 2014 State Homeland Security Grant Program awards from the Ohio Emergency Management Agency, for the period 9/1/14 through 1/31/16, for a total amount of \$497,369.00, with no local cash match requirement, and appropriating the			

WHEREAS, the Ohio Emergency Management Agency ("OEMA") has awarded four Fiscal Year 2014 ("FY 2014") State Homeland Security Program ("SHSP") grants to the Executive's Department of Law, Insurance and Risk Management - Division of Public Safety/Emergency Management Agency, for the period 9/1/14 through 1/31/16, for a total amount of \$497,369.00, with no local cash match requirement, and

grant funds, for the Executive's Department of Law, Insurance and Risk Management -

Division of Public Safety/Emergency Management Agency, and declaring an emergency.

WHEREAS, a FY 2014 SHSP grant in the amount of \$116,206.00 is for sustainment costs for various response and detection equipment used by the Summit County Hazardous Materials Response Team and Urban Search and Rescue Team; and

WHEREAS, a FY 2014 SHSP grant in the amount of \$51,983.00 is to provide Incident Management Assistance Team ("IMAT") training for IMAT team members; and

WHEREAS, a FY 2014 SHSP grant in the amount of \$15,549.00 is to purchase a 26-foot enclosed trailer for the Summit County Special Operations Team – Water Branch; and

WHEREAS, a FY 2014 SHSP grant in the amount of \$313,631.00 is to support law enforcement capabilities throughout Homeland Security Region 5, consisting of thirteen Ohio counties; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the Executive to execute any documents necessary to accept the awards of the aforementioned grants from the OEMA and appropriate these funds;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The County Executive is hereby authorized to execute any documents necessary to accept four Fiscal Year 2014 State Homeland Security Grant Program awards from the Ohio Emergency Management Agency, as described above, for the period 9/1/14 through 1/31/16, for a total amount of \$497,369.00, with no local cash match requirement.

RESOLUTION NO	2014-510	
PAGE TWO		

SECTION 2

Funds are hereby appropriated as follows:

ACCOUNT NO	DESCRIPTION	AMOUNT		
FY14 State Homeland Security	Y14 State Homeland Security Grant (SHSP) 01-16			
26034-3559-13242	Grant Federal-State pass-thru	\$183,738.00		
		8		
26034-3559-35501	Materials - Pool-Budget	<u>\$183,738.00</u>		
Total FY14 SHSP 01-16		\$183,738.00		
ACCOUNT NO	DESCRIPTION	AMOUNT		
FY14 Law Enforcement State Homeland Security Grant Program (LE-SHSP) 01-16				
26304-3559-13242	Grant Federal-State pass-thru	\$313,631.00		
26304-3559-45501	Contract Services Pool-Budget	\$5,000.00		
26304-3559-60501	Other - Pool-Budget	\$58,631.00		
26304-3559-70501	Equipment - Pool-Budget	\$250,000.00		
FY14 LE-SHSP 01-16	2 2	\$313,631.00		

SECTION 3

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason of immediately accepting the four Fiscal Year 2014 grant awards from the Ohio Emergency Management Agency in order to comply with grant expenditure requirements within the performance period.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

1 2 3	RESOLUTION NO. <u>2014-510</u> PAGE THREE	
4 5 6 7 8 9	INTRODUCED November 10, 2014 ADOPTED November 24, 2014	Au Sharineo
1	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
3 1 5 6 7	APPROVED_November 25, 2014 Susual Marie Executive	
3	ENACTED EFFECTIVE November 25, 2014	_

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro