## COUNTY OF SUMMIT

PAY SCHEDULE
(CATEGORY 1)

2022

| Table | Pay Grade |  | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C1 | 1 | Annual | \$22,505.60 | \$25,854.40 | \$29,203.20 |
|  |  | Bi-Week | \$865.60 | \$994.40 | \$1,123.20 |
|  |  | Hourly | \$10.82 | \$12.43 | \$14.04 |
| C1 | 2 | Annual | \$24,606.40 | \$28,288.00 | \$31,948.80 |
|  |  | Bi-Week | \$946.40 | \$1,088.00 | \$1,228.80 |
|  |  | Hourly | \$11.83 | \$13.60 | \$15.36 |
| C1 | 3 | Annual | \$27,955.20 | \$32,843.20 | \$37,731.20 |
|  |  | Bi-Week | \$1,075.20 | \$1,263.20 | \$1,451.20 |
|  |  | Hourly | \$13.44 | \$15.79 | \$18.14 |
| C1 | 4 | Annual | \$30,784.00 | \$36,171.20 | \$41,537.60 |
|  |  | Bi-Week | \$1,184.00 | \$1,391.20 | \$1,597.60 |
|  |  | Hourly | \$14.80 | \$17.39 | \$19.97 |
| C1 | 5 | Annual | \$32,947.20 | \$39,520.00 | \$46,072.00 |
|  |  | Bi-Week | \$1,267.20 | \$1,520.00 | \$1,772.00 |
|  |  | Hourly | \$15.84 | \$19.00 | \$22.15 |
| C1 | 6 | Annual | \$35,713.60 | \$42,848.00 | \$49,961.60 |
|  |  | Bi-Week | \$1,373.60 | \$1,648.00 | \$1,921.60 |
|  |  | Hourly | \$17.17 | \$20.60 | \$24.02 |

## COUNTY OF SUMMIT

PAY SCHEDULE
(CATEGORY 2)

$$
2022
$$

| Table | Pay Grade |  | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C2 | 1 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 28,579.20 \\ \$ 1,099.20 \\ \$ 13.74 \end{array}$ | $\begin{array}{r} \$ 33,550.40 \\ \$ 1,290.40 \\ \$ 16.13 \end{array}$ | $\begin{array}{r} \$ 38,521.60 \\ \$ 1,481.60 \\ \$ 18.52 \end{array}$ |
| C2 | 2 | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 32,385.60 \\ \$ 1,245.60 \\ \$ 15.57 \end{array}$ | $\begin{array}{r} \$ 38,043.20 \\ \$ 1,463.20 \\ \$ 18.29 \end{array}$ | $\begin{array}{r} \$ 43,680.00 \\ \$ 1,680.00 \\ \$ 21.00 \end{array}$ |
| C2 | 3 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 36,483.20 \\ \$ 1,403.20 \\ \$ 17.54 \end{array}$ | $\begin{array}{r} \$ 42,889.60 \\ \$ 1,649.60 \\ \$ 20.62 \end{array}$ | $\begin{array}{r} \$ 49,275.20 \\ \$ 1,895.20 \\ \$ 23.69 \end{array}$ |
| C2 | 4 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 40,060.80 \\ \$ 1,540.80 \\ \$ 19.26 \end{array}$ | $\begin{array}{r} \$ 48,048.00 \\ \$ 1,848.00 \\ \$ 23.10 \end{array}$ | $\begin{array}{r} \$ 56,014.40 \\ \$ 2,154.40 \\ \$ 26.93 \end{array}$ |
| C2 | 5 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 44,075.20 \\ \$ 1,695.20 \\ \$ 21.19 \end{array}$ | $\begin{array}{r} \$ 52,873.60 \\ \$ 2,033.60 \\ \$ 25.42 \end{array}$ | $\begin{array}{r} \$ 61,672.00 \\ \$ 2,372.00 \\ \$ 29.65 \end{array}$ |
| C2 | 6 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 47,403.20 \\ \$ 1,823.20 \\ \$ 22.79 \end{array}$ | $\begin{array}{r} \$ 58,052.80 \\ \$ 2,232.80 \\ \$ 27.91 \end{array}$ | $\begin{array}{r} \$ 68,702.40 \\ \$ 2,642.40 \\ \$ 33.03 \end{array}$ |
| C2 | 7 | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 51,355.20 \\ \$ 1,975.20 \\ \$ 24.69 \end{array}$ | $\begin{array}{r} \$ 62,878.40 \\ \$ 2,418.40 \\ \$ 30.23 \end{array}$ | $\begin{array}{r} \$ 74,401.60 \\ \$ 2,861.60 \\ \$ 35.77 \end{array}$ |
| C2 | 8 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 54,433.60 \\ \$ 2,093.60 \\ \$ 26.17 \end{array}$ | $\begin{array}{r} \$ 68,057.60 \\ \$ 2,617.60 \\ \$ 32.72 \end{array}$ | $\begin{array}{r} \$ 81,681.60 \\ \$ 3,141.60 \\ \$ 39.27 \end{array}$ |
| C2 | 9 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 58,614.40 \\ \$ 2,254.40 \\ \$ 28.18 \end{array}$ | $\begin{array}{r} \$ 73,257.60 \\ \$ 2,817.60 \\ \$ 35.22 \end{array}$ | $\begin{array}{r} \$ 87,900.80 \\ \$ 3,380.80 \\ \$ 42.26 \end{array}$ |

Use Hourly Rates For All Official Documents

## COUNTY OF SUMMIT

PAY SCHEDULE
(CATEGORY 3)

| Table | Pay Grade |  | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C3 | 1 | Annual | \$30,617.60 | \$37,481.60 | \$44,345.60 |
|  |  | Bi-Week | \$1,177.60 | \$1,441.60 | \$1,705.60 |
|  |  | Hourly | \$14.72 | \$18.02 | \$21.32 |
| C3 | 2 | Annual | \$34,756.80 | \$42,577.60 | \$50,398.40 |
|  |  | Bi-Week | \$1,336.80 | \$1,637.60 | \$1,938.40 |
|  |  | Hourly | \$16.71 | \$20.47 | \$24.23 |
| C3 | 3 | Annual | \$42,036.80 | \$51,500.80 | \$60,944.00 |
|  |  | Bi-Week | \$1,616.80 | \$1,980.80 | \$2,344.00 |
|  |  | Hourly | \$20.21 | \$24.76 | \$29.30 |
| C3 | 4 | Annual | \$48,568.00 | \$60,673.60 | \$72,758.40 |
|  |  | Bi-Week | \$1,868.00 | \$2,333.60 | \$2,798.40 |
|  |  | Hourly | \$23.35 | \$29.17 | \$34.98 |
| C3 | 5 | Annual | \$55,078.40 | \$68,868.80 | \$82,659.20 |
|  |  | Bi-Week | \$2,118.40 | \$2,648.80 | \$3,179.20 |
|  |  | Hourly | \$26.48 | \$33.11 | \$39.74 |
| C3 | 6 | Annual | \$62,192.00 | \$77,708.80 | \$93,225.60 |
|  |  | Bi-Week | \$2,392.00 | \$2,988.80 | \$3,585.60 |
|  |  | Hourly | \$29.90 | \$37.36 | \$44.82 |
| C3 | 7 | Annual | \$66,102.40 | \$85,924.80 | \$105,726.40 |
|  |  | Bi-Week | \$2,542.40 | \$3,304.80 | \$4,066.40 |
|  |  | Hourly | \$31.78 | \$41.31 | \$50.83 |
| C3 | 8 | Annual | \$72,883.20 | \$94,764.80 | \$116,625.60 |
|  |  | Bi-Week | \$2,803.20 | \$3,644.80 | \$4,485.60 |
|  |  | Hourly | \$35.04 | \$45.56 | \$56.07 |
| C3 | 9 | Annual | \$79,705.60 | \$103,625.60 | \$127,524.80 |
|  |  | Bi-Week | \$3,065.60 | \$3,985.60 | \$4,904.80 |
|  |  | Hourly | \$38.32 | \$49.82 | \$61.31 |

COUNTY OF SUMMIT CLERK OF COURTS
UNCLASSIFIED SALARY SCHEDULE
PROFESSIONAL/MANAGERIAL SCALE

| Class Code | Table | Pay Grade | Title |  | 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Minimum | Midpoint | Maximum |
| 15020 | CP | 7 | ADMINISTRATIVE SUPPORT | Annual Bi-Week | $\begin{array}{r} \$ 62,192.00 \\ \$ 2,392.00 \end{array}$ | $\begin{array}{r} \$ 77,708.80 \\ \$ 2,988.80 \end{array}$ | $\begin{array}{r} \$ 93,225.60 \\ \$ 3,585.60 \end{array}$ |
|  |  |  |  | Hourly | \$29.90 | \$37.36 | \$44.82 |
| 52005 | C2 | 5 | BOARD OF REVISION | Annual | \$44,075.20 | \$52,873.60 | \$61,672.00 |
|  |  |  | HEARING OFFICER | Bi-Week | \$1,695.20 | \$2,033.60 | \$2,372.00 |
|  |  |  |  | Hourly | \$21.19 | \$25.42 | \$29.65 |
| 29012 | C3 | 8 | DIRECTOR OF | Annual | \$72,883.20 | \$94,764.80 | \$116,625.60 |
|  |  |  | ADMINISTRATION | Bi-Week | $\$ 2,803.20$ | \$3,644.80 | $\$ 4,485.60$ |
|  |  |  |  | Hourly | $\$ 35.04$ | \$45.56 | $\$ 56.07$ |
| 29031 | CK | 1 | CHIEF DEPUTY CLERK OF | Annual | \$102,627.20 | \$112,860.80 | \$123,094.40 |
|  |  |  | COURTS (LEGAL-TITLE) | Bi-Week | \$3,947.20 | \$4,340.80 | \$4,734.40 |
|  |  |  |  | Hourly | \$49.34 | \$54.26 | \$59.18 |
| 88500 | CK | 5 | CHIEF OF STAFF | Annual | \$85,425.60 | \$128,107.20 | \$170,788.80 |
|  |  |  |  | Bi-Week | \$3,285.60 | \$4,927.20 | \$6,568.80 |
|  |  |  |  | Hourly | \$41.07 | \$61.59 | \$82.11 |
| 29030 | CK | 2 | EXECUTIVE ASSISTANT 1 | Annual | \$51,334.40 | \$62,337.60 | \$73,320.00 |
|  |  |  |  | Bi-Week | \$1,974.40 | \$2,397.60 | \$2,820.00 |
|  |  |  |  | Hourly | \$24.68 | \$29.97 | \$35.25 |

COUNTY OF SUMMIT COUNCIL
UNCLASSIFIED SALARY SCHEDULE
PROFESSIONAL/MANAGERIAL SCALE

2022

| Class Code | Table | Pay Grade | Title |  | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26090 | CG | 4 | ASSISTANT TO CLERK | Annual Bi-Week Hourly | $\begin{array}{r} \$ 40,060.80 \\ \$ 1,540.80 \\ \$ 19.26 \end{array}$ | $\begin{array}{r} \$ 48,048.00 \\ \$ 1,848.00 \\ \$ 23.10 \end{array}$ | $\begin{array}{r} \$ 56,014.40 \\ \$ 2,154.40 \\ \$ 26.93 \end{array}$ |
| 29423 | CG | 5 | CHIEF OF STAFF | Annual Bi-Week Hourly | $\begin{array}{r} \$ 80,641.60 \\ \$ 3,101.60 \\ \$ 38.77 \end{array}$ | $\begin{array}{r} \$ 102,627.20 \\ \$ 3,947.20 \\ \$ 49.34 \end{array}$ | $\begin{array}{r} \$ 124,592.00 \\ \$ 4,792.00 \\ \$ 59.90 \end{array}$ |
| 29125 | CG | 3 | CLERK OF COUNCIL | Annual Bi-Week Hourly | $\begin{array}{r} \$ 55,078.40 \\ \$ 2,118.40 \\ \$ 26.48 \end{array}$ | $\begin{array}{r} \$ 68,868.80 \\ \$ 2,648.80 \\ \$ 33.11 \end{array}$ | $\begin{array}{r} \$ 82,659.20 \\ \$ 3,179.20 \\ \$ 39.74 \end{array}$ |
| 29424 | CG | 6 | EXECUTIVE ASSISTANT 1 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 44,075.20 \\ \$ 1,695.20 \\ \$ 21.19 \end{array}$ | $\begin{array}{r} \$ 52,873.60 \\ \$ 2,033.60 \\ \$ 25.42 \end{array}$ | $\begin{array}{r} \$ 61,672.00 \\ \$ 2,372.00 \\ \$ 29.65 \end{array}$ |
| 26092 | CG | 1 | SENIOR RESEARCH ANALYST | Annual Bi-Week Hourly | $\begin{array}{r} \$ 47,403.20 \\ \$ 1,823.20 \\ \$ 22.79 \end{array}$ | $\begin{array}{r} \$ 58,052.80 \\ \$ 2,232.80 \\ \$ 27.91 \end{array}$ | $\begin{array}{r} \$ 68,702.40 \\ \$ 2,642.40 \\ \$ 33.03 \end{array}$ |
| 26302 | CG | 2 | STAFF ATTORNEY | Annual Bi-Week Hourly | $\begin{array}{r} \$ 58,614.40 \\ \$ 2,254.40 \\ \$ 28.18 \end{array}$ | $\begin{array}{r} \$ 80,620.80 \\ \$ 3,100.80 \\ \$ 38.76 \end{array}$ | $\begin{array}{r} \$ 102,606.40 \\ \$ 3,946.40 \\ \$ 49.33 \end{array}$ |

# COUNTY OF SUMMIT ENGINEER <br> UNCLASSIFIED SALARY SCHEDULE <br> PROFESSIONAL/MANAGERIAL SCALE 

2022

| Class Code Table Prade Title |  |  |  |
| :---: | :--- | :--- | :--- |
| 29501 | C3 | 5 | ADMINSTRATIVE STAFF ADVISOR 1 |

Minimum
$\$ 55,078.40$
$\$ 2,118.40$
$\$ 26.48$
$\$ 62,192.00$
$\$ 2,392.00$
$\$ 29.90$

| $\$ 102,627.20$ | $\$ 124,612.80$ | $\$ 146,577.60$ |
| ---: | ---: | ---: |
| $\$ 3,947.20$ | $\$ 4,792.80$ | $\$ 5,637.60$ |
| $\$ 49.34$ | $\$ 59.91$ | $\$ 70.47$ |


| $\$ 80,641.60$ | $\$ 102,627.20$ | $\$ 124,592.00$ |
| ---: | ---: | ---: |
| $\$ 3,101.60$ | $\$ 3,947.20$ | $\$ 4,792.00$ |
| $\$ 38.77$ | $\$ 49.34$ | $\$ 59.90$ |

$\$ 73,340.80$
$\$ 2,820.80$
$\$ 35.26$

## \$95,326.40 <br> \$3,666.40 $\$ 45.83$

\$117,291.20
\$4,511.20 \$56.39
\$124,592.00
\$4,792.00 $\$ 59.90$
$\$ 131,996.80$
$\$ 5,076.80$
$\$ 63.46$
\$146,577.60
\$5,637.60
\$70.47
\$124,592.00
\$4,792.00
$\$ 59.90$
\$73,320.00
\$2,820.00 \$35.25
\$80,620.80
\$3,100.80 \$38.76
\$131,996.80
\$5,076.80
\$63.46

COUNTY OF SUMMIT EXECUTIVE
UNCLASSIFIED SALARY SCHEDULE PROFESSIONAL/MANAGERIAL SCALE

| Class Code | Table Pay Grade Title |  |  |  | 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\underline{\text { Minimum }}$ | Midpoint | $\underline{\text { Maximum }}$ |
| 40007 | CE | 8 | ANIMAL CONTROL MANAGER | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 72,841.60 \\ \$ 2,801.60 \\ \$ 35.02 \end{array}$ | $\begin{array}{r} \$ 84,156.80 \\ \$ 3,236.80 \\ \$ 40.46 \end{array}$ | $\begin{array}{r} \$ 95,472.00 \\ \$ 3,672.00 \\ \$ 45.90 \end{array}$ |
| 89701 | CE | 7 | ASSISTANT DIRECTOR | Annual Bi-Week Hourly | $\begin{array}{r} \$ 79,456.00 \\ \$ 3,056.00 \\ \$ 38.20 \end{array}$ | $\begin{array}{r} \$ 109,137.60 \\ \$ 4,197.60 \\ \$ 52.47 \end{array}$ | $\begin{array}{r} \$ 138,819.20 \\ \$ 5,339.20 \\ \$ 66.74 \end{array}$ |
| 89301 | CE | 3 | ATTORNEY 1 | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 80,620.80 \\ \$ 3,100.80 \\ \$ 38.76 \end{array}$ | $\begin{array}{r} \$ 102,606.40 \\ \$ 3,946.40 \\ \$ 49.33 \end{array}$ |
| 89201 | CE | 5 | ATTORNEY 2 | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ | $\begin{array}{r} \$ 106,288.00 \\ \$ 4,088.00 \\ \$ 51.10 \end{array}$ | $\begin{array}{r} \$ 124,592.00 \\ \$ 4,792.00 \\ \$ 59.90 \end{array}$ |
| 52005 | C2 | 5 | BOARD OF REVISION HEARING OFFICER | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 44,075.20 \\ \$ 1,695.20 \\ \$ 21.19 \end{array}$ | $\begin{array}{r} \$ 52,873.60 \\ \$ 2,033.60 \\ \$ 25.42 \end{array}$ | $\begin{array}{r} \$ 61,672.00 \\ \$ 2,372.00 \\ \$ 29.65 \end{array}$ |
| 89010 | CE | 6 | CHIEF OF STAFF | Annual Bi-Week Hourly | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ | $\begin{array}{r} \$ 131,934.40 \\ \$ 5,074.40 \\ \$ 63.43 \end{array}$ | $\begin{array}{r} \$ 175,905.60 \\ \$ 6,765.60 \\ \$ 84.57 \end{array}$ |
| 24044 | CE | 10 | CONSUMER AFFAIRS INVESTIGATOR | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 47,361.60 \\ \$ 1,821.60 \\ \$ 22.77 \end{array}$ | $\begin{array}{r} \$ 58,032.00 \\ \$ 2,232.00 \\ \$ 27.90 \end{array}$ | $\begin{array}{r} \$ 68,702.40 \\ \$ 2,642.40 \\ \$ 33.03 \end{array}$ |
| 24040 | CE | 11 | CONSUMER AFFAIRS OUTREACH SPECIALIST | Annual Bi-Week Hourly | $\begin{array}{r} \$ 40,040.00 \\ \$ 1,540.00 \\ \$ 19.25 \end{array}$ | $\begin{array}{r} \$ 48,048.00 \\ \$ 1,848.00 \\ \$ 23.10 \end{array}$ | $\begin{array}{r} \$ 56,056.00 \\ \$ 2,156.00 \\ \$ 26.95 \end{array}$ |
| 89000 | CE | 6 | DIRECTOR | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ | $\begin{array}{r} \$ 131,934.40 \\ \$ 5,074.40 \\ \$ 63.43 \end{array}$ | $\begin{array}{r} \$ 175,905.60 \\ \$ 6,765.60 \\ \$ 84.57 \end{array}$ |
| 89100 | CE | 4 | DEPUTY DIRECTOR | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ | $\begin{array}{r} \$ 117,291.20 \\ \$ 4,511.20 \\ \$ 56.39 \end{array}$ |
| 89501 | CE | 1 | EXECUTIVE ASSISTANT 1 | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 51,334.40 \\ \$ 1,974.40 \\ \$ 24.68 \end{array}$ | $\begin{array}{r} \$ 62,337.60 \\ \$ 2,397.60 \\ \$ 29.97 \end{array}$ | $\begin{array}{r} \$ 73,320.00 \\ \$ 2,820.00 \\ \$ 35.25 \end{array}$ |
| 89401 | CE | 2 | EXECUTIVE ASSISTANT 2 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 69,638.40 \\ \$ 2,678.40 \\ \$ 33.48 \end{array}$ | $\begin{array}{r} \$ 80,620.80 \\ \$ 3,100.80 \\ \$ 38.76 \end{array}$ |
| 89601 | CE | 1 | LEGAL ASSISTANT | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 51,334.40 \\ \$ 1,974.40 \\ \$ 24.68 \end{array}$ | $\begin{array}{r} \$ 62,337.60 \\ \$ 2,397.60 \\ \$ 29.97 \end{array}$ | $\begin{array}{r} \$ 73,320.00 \\ \$ 2,820.00 \\ \$ 35.25 \end{array}$ |
| 89610 | CE | 1 | PARALEGAL | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 51,334.40 \\ \$ 1,974.40 \\ \$ 24.68 \end{array}$ | $\begin{array}{r} \$ 62,337.60 \\ \$ 2,397.60 \\ \$ 29.97 \end{array}$ | $\begin{array}{r} \$ 73,320.00 \\ \$ 2,820.00 \\ \$ 35.25 \end{array}$ |
| 89702 | CE | 9 | SENIOR ADMINISTRATOR | Annual Bi-Week Hourly | $\begin{array}{r} \$ 72,841.60 \\ \$ 2,801.60 \\ \$ 35.02 \end{array}$ | $\begin{array}{r} \$ 94,473.60 \\ \$ 3,633.60 \\ \$ 45.42 \end{array}$ | $\begin{array}{r} \$ 116,105.60 \\ \$ 4,465.60 \\ \$ 55.82 \end{array}$ |
| 40006 | CE | 9 | VETERINARIAN | Annual Bi-Week Hourly | $\begin{array}{r} \$ 72,841.60 \\ \$ 2,801.60 \\ \$ 35.02 \end{array}$ | $\begin{array}{r} \$ 94,473.60 \\ \$ 3,633.60 \\ \$ 45.42 \end{array}$ | $\begin{array}{r} \$ 116,105.60 \\ \$ 4,465.60 \\ \$ 55.82 \end{array}$ |

COUNTY OF SUMMIT FISCAL OFFICER
UNCLASSIFIED SALARY SCHEDULE
PROFESSIONAL/MANAGERIAL SCALE

| 29501 | C3 | 5 | ADMINSTRATIVE STAFF ADVISOR 1 |
| :---: | :---: | :---: | :---: |
| 29502 | C3 | 6 | ADMINSTRATIVE STAFF ADVISOR 2 |
| 29055 | CF | 1 | ASSISTANT FISCAL OFFICER |
| 52005 | C2 | 5 | BOARD OF REVISION HEARING OFFICER |
| 29075 | CF | 3 | CHIEF DEPUTY FISCAL OFFICER |
| 88000 | CF | 5 | CHIEF OF STAFF |
| 29100 | CF | 2 | DEPUTY FISCAL OFFICER |
| 89000 | CE | 6 | DIRECTOR |
| 29424 | CG | 6 | EXECUTIVE ASSISTANT 1 |
| 64005 | CD | 6 | GENERAL COUNSEL |

## 2022-049 EXHIBIT A

 DRAFTUse Hourly Rates For All Official Documents

## COUNTY OF SUMMIT - HUMAN RESOURCE COMMISSION

UNCLASSIFIED SALARY SCHEDULE
PROFESSIONAL/MANAGERIAL SCALE

| Class Code | Table Pay Grade |  | Title |  | 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Minimum | Midpoint | $\underline{\text { Maximum }}$ |
| 90395 | CH | 1 |  | HUMAN RESOURCE | Annual | \$72,820.80 | \$94,744.00 | \$116,646.40 |
|  |  |  | COMMISSION DIRECTOR | Bi-Week | \$2,800.80 | \$3,644.00 | \$4,486.40 |
|  |  |  |  | Hourly | \$35.01 | \$45.55 | \$56.08 |

## COUNTY OF SUMMIT DEPARTMENT OF INTERNAL AUDITING <br> UNCLASSIFIED SALARY SCHEDULE <br> PROFESSIONAL/MANAGERIAL SCALE

|  |  |  |  |  | 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class Code | Table | Pay Grade | Title |  | Minimum | Midpoint | Maximum |
| 89801 | CI | 5 | ASSISTANT DIRECTOR OF INTERNAL AUDITING | Annual Bi-Week Hourly | $\begin{array}{r} \$ 79,456.00 \\ \$ 3,056.00 \\ \$ 38.20 \end{array}$ | $\begin{array}{r} \$ 109,137.60 \\ \$ 4,197.60 \\ \$ 52.47 \end{array}$ | $\begin{array}{r} \$ 138,819.20 \\ \$ 5,339.20 \\ \$ 66.74 \end{array}$ |
| 12902 | CI | 3 | DEPUTY DIRECTOR - DEPARTMENT OF INTERNAL AUDITING | Annual Bi-Week Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ | $\begin{array}{r} \$ 117,291.20 \\ \$ 4,511.20 \\ \$ 56.39 \end{array}$ |
| 89009 | CI | 4 | DIRECTOR OF <br> INTERNAL AUDITING | Annual Bi-Week Hourly | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ | $\begin{array}{r} \$ 131,934.40 \\ \$ 5,074.40 \\ \$ 63.43 \end{array}$ | $\begin{array}{r} \$ 175,905.60 \\ \$ 6,765.60 \\ \$ 84.57 \end{array}$ |
| 12904 | CI | 6 | EXECUTIVE ASSISTANT 2 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 69,638.40 \\ \$ 2,678.40 \\ \$ 33.48 \end{array}$ | $\begin{array}{r} \$ 80,620.80 \\ \$ 3,100.80 \\ \$ 38.76 \end{array}$ |
| 12901 | CI | 1 | INTERNAL AUDITOR 1 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 47,881.60 \\ \$ 1,841.60 \\ \$ 23.02 \end{array}$ | $\begin{array}{r} \$ 60,611.20 \\ \$ 2,331.20 \\ \$ 29.14 \end{array}$ | $\begin{array}{r} \$ 73,320.00 \\ \$ 2,820.00 \\ \$ 35.25 \end{array}$ |
| 12903 | CI | 2 | INTERNAL AUDITOR 2 | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 73,299.20 \\ \$ 2,819.20 \\ \$ 35.24 \end{array}$ | $\begin{array}{r} \$ 87,963.20 \\ \$ 3,383.20 \\ \$ 42.29 \end{array}$ |
| 12905 | CI | 7 | INTERNAL AUDITOR 3 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 63,710.40 \\ \$ 2,450.40 \\ \$ 30.63 \end{array}$ | $\begin{array}{r} \$ 82,867.20 \\ \$ 3,187.20 \\ \$ 39.84 \end{array}$ | $\begin{array}{r} \$ 102,024.00 \\ \$ 3,924.00 \\ \$ 49.05 \end{array}$ |
| 89702 | CE | 9 | SENIOR ADMINISTRATOR | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 72,841.60 \\ \$ 2,801.60 \\ \$ 35.02 \end{array}$ | $\begin{array}{r} \$ 94,473.60 \\ \$ 3,633.60 \\ \$ 45.42 \end{array}$ | $\begin{array}{r} \$ 116,105.60 \\ \$ 4,465.60 \\ \$ 55.82 \end{array}$ |

## COUNTY OF SUMMIT OFFICE OF INFORMATION TECHNOLOGY <br> UNCLASSIFIED SALARY SCHEDULE <br> PROFESSIONAL/MANAGERIAL SCALE

|  |  |  |  |  | 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class Code | Table | Pay Grade | Title |  | Minimum | Midpoint | Maximum |
| 28602 | IT | 2 | ASSISTANT DIRECTOR OF TECHNOLOGY | Annual | \$79,456.00 | \$109,137.60 | \$138,819.20 |
|  |  |  |  | Bi-Week | \$3,056.00 | \$4,197.60 | \$5,339.20 |
|  |  |  |  | Hourly | \$38.20 | \$52.47 | \$66.74 |
| 28601 | IT | 1 | CHIEF INFORMATION OFFICER | Annual | \$150,217.60 | \$187,803.20 | \$225,368.00 |
|  |  |  |  | Bi-Week | \$5,777.60 | \$7,223.20 | \$8,668.00 |
|  |  |  |  | Hourly | \$72.22 | \$90.29 | \$108.35 |
| 28603 | IT | 3 | DEPUTY DIRECTOR OF INFORMATION TECHNOLOGY | Annual | \$58,635.20 | \$87,963.20 | \$117,291.20 |
|  |  |  |  | Bi-Week | \$2,255.20 | \$3,383.20 | \$4,511.20 |
|  |  |  |  | Hourly | \$28.19 | \$42.29 | \$56.39 |
| 28605 | IT | 5 | EXECUTIVE ASSISTANT 1 | Annual | \$51,334.40 | \$62,337.60 | \$73,320.00 |
|  |  |  |  | Bi-Week | \$1,974.40 | \$2,397.60 | \$2,820.00 |
|  |  |  |  | Hourly | \$24.68 | \$29.97 | \$35.25 |
| 28604 | IT | 4 | SENIOR ADMINISTRATOR | Annual | \$72,841.60 | \$94,473.60 | \$116,105.60 |
|  |  |  |  | Bi-Week | \$2,801.60 | \$3,633.60 | \$4,465.60 |
|  |  |  |  | Hourly | \$35.02 | \$45.42 | \$55.82 |

MEDICAL EXAMINER
UNCLASSIFIED SALARY SCHEDULE
PROFESSIONAL/MANAGERIAL SCALE

2022

| Class Code | Table | Pay Grade | Title |  | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29132 | MP | 2 | CHIEF DEPUTY <br> MEDICAL EXAMINER (EXECUTIVE) | Annual Bi-Week Hourly | $\begin{array}{r} \$ 146,598.40 \\ \$ 5,638.40 \\ \$ 70.48 \end{array}$ | $\begin{array}{r} \$ 175,947.20 \\ \$ 6,767.20 \\ \$ 84.59 \end{array}$ | $\begin{array}{r} \$ 205,275.20 \\ \$ 7,895.20 \\ \$ 98.69 \end{array}$ |
| 29131 | MP | 2 | DEPUTY MEDICAL EXAMINER (EXECUTIVE) | Annual Bi-Week Hourly | $\begin{array}{r} \$ 146,598.40 \\ \$ 5,638.40 \\ \$ 70.48 \end{array}$ | $\begin{array}{r} \$ 175,947.20 \\ \$ 6,767.20 \\ \$ 84.59 \end{array}$ | $\begin{array}{r} \$ 205,275.20 \\ \$ 7,895.20 \\ \$ 98.69 \end{array}$ |
| 29133 | MP | 1 | MEDICAL EXAMINER (EXECUTIVE) | Annual <br> Bi-Week Hourly | $\begin{array}{r} \$ 219,939.20 \\ \$ 8,459.20 \\ \$ 105.74 \end{array}$ | $\begin{array}{r} \$ 241,904.00 \\ \$ 9,304.00 \\ \$ 116.30 \end{array}$ | $\begin{array}{r} \$ 263,848.00 \\ \$ 10,148.00 \\ \$ 126.85 \end{array}$ |

COUNTY OF SUMMIT PROSECUTOR
UNCLASSIFIED SALARY SCHEDULE
PROFESSIONAL/MANAGERIAL SCALE

2022
Class Code Table Pay Grade Title

| 15020 | CP | 7 | ADMINISTRATIVE SUPPORT | Annual Bi-Week Hourly | $\begin{array}{r} \$ 62,192.00 \\ \$ 2,392.00 \\ \$ 29.90 \end{array}$ | $\begin{array}{r} \$ 77,708.80 \\ \$ 2,988.80 \\ \$ 37.36 \end{array}$ | $\begin{array}{r} \$ 93,225.60 \\ \$ 3,585.60 \\ \$ 44.82 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50001 | CP | 1 | ASSISTANT PROSECUTING ATTORNEY 1 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 51,334.40 \\ \$ 1,974.40 \\ \$ 24.68 \end{array}$ | $\begin{array}{r} \$ 62,337.60 \\ \$ 2,397.60 \\ \$ 29.97 \end{array}$ | $\begin{array}{r} \$ 73,320.00 \\ \$ 2,820.00 \\ \$ 35.25 \end{array}$ |
| 50011 | CP | 2 | ASSISTANT PROSECUTING ATTORNEY 2 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 58,635.20 \\ \$ 2,255.20 \\ \$ 28.19 \end{array}$ | $\begin{array}{r} \$ 73,299.20 \\ \$ 2,819.20 \\ \$ 35.24 \end{array}$ | $\begin{array}{r} \$ 87,942.40 \\ \$ 3,382.40 \\ \$ 42.28 \end{array}$ |
| 50021 | CP | 3 | ASSISTANT PROSECUTING ATTORNEY 3 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 80,641.60 \\ \$ 3,101.60 \\ \$ 38.77 \end{array}$ | $\begin{array}{r} \$ 98,966.40 \\ \$ 3,806.40 \\ \$ 47.58 \end{array}$ | $\begin{array}{r} \$ 117,291.20 \\ \$ 4,511.20 \\ \$ 56.39 \end{array}$ |
| 50025 | CP | 6 | CHIEF ASSISTANT <br> PROSECUTING ATTORNEY | Annual Bi-Week Hourly | $\begin{array}{r} \$ 86,424.00 \\ \$ 3,324.00 \\ \$ 41.55 \end{array}$ | $\begin{array}{r} \$ 105,456.00 \\ \$ 4,056.00 \\ \$ 50.70 \end{array}$ | $\begin{array}{r} \$ 124,488.00 \\ \$ 4,788.00 \\ \$ 59.85 \end{array}$ |
| 50031 | CP | 5 | CHIEF COUNSEL | Annual Bi-Week Hourly | $\begin{array}{r} \$ 117,873.60 \\ \$ 4,533.60 \\ \$ 56.67 \end{array}$ | $\begin{array}{r} \$ 132,225.60 \\ \$ 5,085.60 \\ \$ 63.57 \end{array}$ | $\begin{array}{r} \$ 146,577.60 \\ \$ 5,637.60 \\ \$ 70.47 \end{array}$ |
| 40086 | CP | 7 | CHIEF INVESTIGATOR | Annual Bi-Week Hourly | $\begin{array}{r} \$ 62,192.00 \\ \$ 2,392.00 \\ \$ 29.90 \end{array}$ | $\begin{array}{r} \$ 77,708.80 \\ \$ 2,988.80 \\ \$ 37.36 \end{array}$ | $\begin{array}{r} \$ 93,225.60 \\ \$ 3,585.60 \\ \$ 44.82 \end{array}$ |
| 29012 | C3 | 8 | DIRECTOR OF ADMINISTRATIONCOMMUNICATIONS | Annual Bi-Week Hourly | $\begin{array}{r} \$ 72,883.20 \\ \$ 2,803.20 \\ \$ 35.04 \end{array}$ | $\begin{array}{r} \$ 94,764.80 \\ \$ 3,644.80 \\ \$ 45.56 \end{array}$ | $\begin{array}{r} \$ 116,625.60 \\ \$ 4,485.60 \\ \$ 56.07 \end{array}$ |
| 29205 | CP | 4 | DIRECTOR OF CHILD SUPPORT ENFORCEMENT AGENCY | Annual Bi-Week Hourly | $\begin{array}{r} \$ 102,627.20 \\ \$ 3,947.20 \\ \$ 49.34 \end{array}$ | $\begin{array}{r} \$ 117,312.00 \\ \$ 4,512.00 \\ \$ 56.40 \end{array}$ | $\begin{array}{r} \$ 131,996.80 \\ \$ 5,076.80 \\ \$ 63.46 \end{array}$ |
| 27028 | CP | 7 | DIRECTOR OF VICTIM SERVICES | Annual Bi-Week Hourly | $\begin{array}{r} \$ 62,192.00 \\ \$ 2,392.00 \\ \$ 29.90 \end{array}$ | $\begin{array}{r} \$ 77,708.80 \\ \$ 2,988.80 \\ \$ 37.36 \end{array}$ | $\begin{array}{r} \$ 93,225.60 \\ \$ 3,585.60 \\ \$ 44.82 \end{array}$ |
| 50040 | CP | 8 | DIRECT INDICTMENT OFFICER 1 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 34,756.80 \\ \$ 1,336.80 \\ \$ 16.71 \end{array}$ | $\begin{array}{r} \$ 42,577.60 \\ \$ 1,637.60 \\ \$ 20.47 \end{array}$ | $\begin{array}{r} \$ 50,398.40 \\ \$ 1,938.40 \\ \$ 24.23 \end{array}$ |
| 50041 | CP | 9 | DIRECT INDICTMENT OFFICER 2 | Annual Bi-Week Hourly | $\begin{array}{r} \$ 48,568.00 \\ \$ 1,868.00 \\ \$ 23.35 \end{array}$ | $\begin{array}{r} \$ 60,673.60 \\ \$ 2,333.60 \\ \$ 29.17 \end{array}$ | $\begin{array}{r} \$ 72,758.40 \\ \$ 2,798.40 \\ \$ 34.98 \end{array}$ |
| 50070 | CP | 10 | LAW CLERK | Annual Bi-Week Hourly | $\begin{array}{r} \$ 36,483.20 \\ \$ 1,403.20 \\ \$ 17.54 \end{array}$ | $\begin{array}{r} \$ 42,889.60 \\ \$ 1,649.60 \\ \$ 20.62 \end{array}$ | $\begin{array}{r} \$ 49,275.20 \\ \$ 1,895.20 \\ \$ 23.69 \end{array}$ |

# COUNTY OF SUMMIT - SHERIFF <br> UNCLASSIFIED SALARY SCHEDULE <br> PROFESSIONAL/MANAGERIAL SCALE 

|  |  |  |  |  | 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class Code | Table | Pay Gr | Title |  | Minimum | Midpoint | Maximum |
| 40030 | CS | 5 | ADMINISTRATIVE SUPPORT SHERIFF | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ \mathbf{6 2 , 1 9 2 . 0 0} \\ \$ 2,392.00 \\ \$ 29.90 \end{array}$ | $\begin{array}{r} \$ 77,708.80 \\ \$ 2,988.80 \\ \$ 37.36 \end{array}$ | $\begin{array}{r} \$ 93,225.60 \\ \$ 3,585.60 \\ \$ 44.82 \end{array}$ |
| 40047 | CS | 1 | ASSISTANT SHERIFF | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 79,456.00 \\ \$ 3,056.00 \\ \$ 38.20 \end{array}$ | $\begin{array}{r} \$ 105,726.40 \\ \$ 4,066.40 \\ \$ 50.83 \end{array}$ | $\begin{array}{r} \$ 131,996.80 \\ \$ 5,076.80 \\ \$ 63.46 \end{array}$ |
| 40036 | CS | 3 | DIRECTOR OF ADMINISTRATION/ DIVERSITY \& OUTREACH - SHERIFF | Annual Bi-Week Hourly | $\begin{array}{r} \$ 72,883.20 \\ \$ 2,803.20 \\ \$ 35.04 \end{array}$ | $\begin{array}{r} \$ 94,764.80 \\ \$ 3,644.80 \\ \$ 45.56 \end{array}$ | $\begin{array}{r} \$ 116,625.60 \\ \$ 4,485.60 \\ \$ 56.07 \end{array}$ |
| 40035 | CS | 3 | DIRECTOR OF ADMINISTRATION/ <br> LEGAL - SHERIFF | Annual <br> Bi-Week <br> Hourly | $\begin{array}{r} \$ 72,883.20 \\ \$ 2,803.20 \\ \$ 35.04 \end{array}$ | $\begin{array}{r} \$ 94,764.80 \\ \$ 3,644.80 \\ \$ 45.56 \end{array}$ | $\begin{array}{r} \$ 116,625.60 \\ \$ 4,485.60 \\ \$ 56.07 \end{array}$ |
| 40038 | CS | 4 | DIRECTOR OF ADMINISTRATION/ PERSONNEL - SHERIFF | Annual Bi-Week Hourly | $\begin{array}{r} \$ 72,883.20 \\ \$ 2,803.20 \\ \$ 35.04 \end{array}$ | $\begin{array}{r} \$ 94,764.80 \\ \$ 3,644.80 \\ \$ 45.56 \end{array}$ | $\begin{array}{r} \$ 116,625.60 \\ \$ 4,485.60 \\ \$ 56.07 \end{array}$ |
| 40026 | CS | 6 | DIRECT INDICTMENT PROGRAM LIAISON - SHERIFF | Annual Bi-Week Hourly | $\begin{array}{r} \$ 43,284.80 \\ \$ 1,664.80 \\ \$ 20.81 \end{array}$ | $\begin{array}{r} \$ 52,062.40 \\ \$ 2,002.40 \\ \$ 25.03 \end{array}$ | $\begin{array}{r} \$ 60,840.00 \\ \$ 2,340.00 \\ \$ 29.25 \end{array}$ |
| 40091 | CS | 2 | SHERIFF'S INSPECTOR | Annual Bi-Week Hourly | $\begin{array}{r} \$ 71,947.20 \\ \$ 2,767.20 \\ \$ 34.59 \end{array}$ | $\begin{array}{r} \$ 90,417.60 \\ \$ 3,477.60 \\ \$ 43.47 \end{array}$ | $\begin{array}{r} \$ 108,888.00 \\ \$ 4,188.00 \\ \$ 52.35 \end{array}$ |

