1 2	RESOLUTION NO. 2022-084		ng Passage Requested . Herschel)	
3	SPONSORExecutive Shapiro	(D)	. Hersenery	
5	DATE March 28, 2022	COMMITTEE	Planning	
6 7 8 9	A Resolution authorizing the Executive to and Medina Workforce Area Council of \$148,193.11, for a period of 1/1/22, thro Executive's Department of Community	Governments, in a total a ugh 6/30/23, as set forth i	mount not to exceed n Exhibit A, for the	
11 12	emergency.	and Economic Developmen	nt, and ucciaring an	
13 14 15 16	WHEREAS, the County of Summit and Greater Akron Chamber, along with various			
17 18 19 20				
21 22 23 24 25	WHEREAS, the County of Summit particles Area Council of Governments ("COG") to appear funds from the Ohio Department of Job and F	oply for Business Resource N	etwork ("BRN") grant	
26 27 28	WHEREAS, the COG received an av BRN grant program; and	ward notice from ODJFS on	1/18/22 regarding the	
29 30 31 32	WHEREAS, the Executive wishes to enter into a subgrant agreement with the COG to fund business retention and expansion activity primarily aimed at assisting, and enhancing delivery of workforce development services provided by the County of Summit, the COG and its service providers; and			
33 34 35 36 37 38	WHEREAS, this Council finds and do that it is necessary and in the best interest of execute grant agreements with the Summit Centities set forth in Exhibit A, attached to t restated;	the County of Summit to auth County nonprofit organization	orize the Executive to as and State mandated	
39 40 41 42	NOW, THEREFORE, BE IT RESOLV of Ohio, that:	VED by the Council of the Co	ounty of Summit, State	
43 44	SECTION 1			
44 45 46 47 48 49 50	The Executive is hereby authorized to related documents with the Summit and Med total amount not to exceed \$148,193.11, for Exhibit A, a copy of which is attached modifications and revisions as shall be in agreement and not substantially adverse to	lina Workforce Area Council a period of 1/1/22 through 6 hereto and incorporated full furtherance of the provision	of Governments, in a /30/23, as set forth in ly herein, with such ons of said subgrant	

evidenced by the execution thereof by the Executive.

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RESOLUTION NO. 2022-084
PAGE TWO

## SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason that the Executive wishes to immediately provide support through grants to various Summit County nonprofit organizations and State mandated entities.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

INTRODUCED\_

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED March 28, 2022	
CLERK OF COUNCIL  APPROVED  March 29, 2022	PRESIDENT OF COUNCIL
Ale Shopino	
EXECUTIVE	
ENACTED EFFECTIVE March 29, 2022	

Voice Vote - YES: 9-0: Darrow, DeVitis, Donofrio, McKenney,

Rodgers, Schmidt, Sims, Walters, Wilhite

March 28, 2022

ABSENT: Dickinson, Feeman