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RESOLUTION NO. <u>2022-150</u>		First Reading Passage Requested	
			(M. Vinay)
SPONSOR	Executive Shapiro		
DATE	May 23, 2022	COMMITTEE	Public Works

A Resolution declaring the failure of the force main from the Tinkers Creek Pump Station #4, located in the City of Hudson, in Council District 3, an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, and authorizing the Executive, subject to the approval of the Board of Control, to execute a purchase contract with Allen Drain Service for emergency hauling of wastewater, in an amount not to exceed \$70,875.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.

WHEREAS, force main failures beginning on April 19, 2022, from Tinkers Creek Pump Station #4, located in the City of Hudson, in Council District 3, which resulted from breaks in the pipe that runs through Tinkers Creek and adjacent wetlands, have necessitated the use of Allen Drain Service for emergency hauling of wastewater; and

WHEREAS, the Ohio Environmental Protection Agency ("OEPA") required the County to haul the wastewater from the station to the Portage County Streetsboro Treatment Plant until the pipe is repaired. As the County does not have enough tank trucks to haul that volume of wastewater, Allen Drain Service was contacted and verified they had three trucks and drivers that could work the necessary shifts. This contract work is required to meet OEPA requirements and eliminate any additional overflow to this area; and

WHEREAS, the purchase contract with Allen Drain Service for the emergency hauling of wastewater, in an amount not to exceed \$70,875.00, will be presented for approval to the Board of Control, at its meeting held May 25, 2022; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned force main failures constitute an emergency under Section 177.07(a)(3) of the Codified Ordinances of the County of Summit and this Council further finds and determines that it is necessary and in the best interest of the County of Summit to authorize the Executive, subject to the approval of the Board of Control, to execute said purchase contract with Allen Drain Service for emergency hauling of wastewater;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that;

SECTION 1

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47 48 This Council finds and determines that the multiple failures to the force main from the Tinkers Creek Pump Station #4, located in the City of Hudson, in Council District 3, is an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit.

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ENACTED EFFECTIVE May 24,

RESOLUTION NO. 2022-150
PAGE TWO

SECTION 2

The Executive is hereby authorized to execute, subject to the approval of the Board of Control, a purchase contract Allen Drain Service for emergency hauling of wastewater, from Tinkers Creek Pump Station #4, located in the City of Hudson, in Council District 3, in an amount not to exceed \$70,875.00.

SECTION 3

This Resolution is hereby declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason to immediately authorize a necessary purchase contract with Allen Drain Service for the emergency hauling of wastewater.

SECTION 4

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCEDMay 23, 2022	
ADOPTED May 23, 2022	
CLERK OF COUNCIL APPROVED May 24, 2022	PRESIDENT OF COUNCIL
EXECUTIVE For	

Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite