1		sted		
2	(C. Stanley)			
3	SPONSOR Executive Shapiro			
4				
5	DATE May 23, 2022 COMMITTEE Public Safety			
6				
7		vice		
8				
9	TOTAL CONTROL OF THE PROPERTY			
10				
11	Control, and declaring an emergency.			
12				
13		1 of		
14	Animal Control wishes to enter into a professional service contract with One of a Kind Pets fo			
15	veterinarian services at the Animal Control Facility; and			
16				
17		and		
18	neutering surgeries, and the Animal Control Facility's current veterinarian is leaving for another			
19	employment opportunity and must be replaced by June 3, 2022; and			
20				
21	WHEREAS, the aforementioned contract with One of a Kind Pets, as a profession	onal		
22	service contract, is exempt from competitive bidding pursuant to sections 177.07(4) and 177.09			
23	of the Codified Ordinances of the County of Summit; and			
24	of the Counted Ordinances of the County of Summit, and			
25	WHEREAS, the Board of Control, at its meeting held May 18, 2022, awarde	d a		
26	professional service contract with One of a Kind Pets for veterinarian services at the Anima			
27	Control Facility, located in the City of Akron, in Council District 5, in a total amount not to			
28	exceed \$80,000.00, subject to confirmation by this Council; and	n to		
29	exceed \$80,000.00, subject to commination by this council, and			
30	WHEDEAS this Council finds and determines after reviewing all partinent informat	ion		
31	WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned contract with One of a Kind Pets is necessary and in the best interest of			
32	the County of Summit;	ot OI		
33	the County of Summit,			
	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, S	toto		
34	of Ohio, that:	tate		
35	of Ono, that:			
36	SECTION 1			
37	SECTION 1			
38		r' 1		
39	The award by the Board of Control of a professional service contract with One of a King			
40	Pets for veterinarian services at the Animal Control Facility, located in the City of Akron, in			
41	Council District 5, in a total amount not to exceed \$80,000.00, is hereby confirmed and the			
42	Executive is hereby authorized to execute said contract and any necessary related documents.			
43	CDCTTON A			
44	SECTION 2			
45				
46	This Resolution is hereby declared an emergency in the interest of the health, safety and			
47	welfare of the residents of the County of Summit, and for the further purpose of immediat			
48	providing continued veterinarian services at the Animal Control Facility.			

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RESOLUTION NO. 2022-152
PAGE TWO

ENACTED EFFECTIVE May 24,

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED May 23, 2022	
ADOPTED May 23, 2022	
CLERK OF COUNCIL APPROVED May 24, 2022	PRESIDENT OF COUNCIL
EXECUTIVE FOR	

Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite