

1 RESOLUTION NO. 2022-174

**First Reading Passage Requested**  
**(R. Bickett)**

2  
3 SPONSOR Executive Shapiro

4  
5 DATE June 13, 2022

COMMITTEE Public Safety

6  
7 **A Resolution confirming the award by the Board of Control of professional service**  
8 **contracts with various providers for behavioral health and juvenile justice services, for the**  
9 **period 7/1/22 through 6/30/23, in a total amount not to exceed \$197,000.00, for the Court of**  
10 **Common Pleas-Juvenile Division and declaring an emergency.**

11  
12 WHEREAS, the Ohio Department of Youth Services awarded a Behavioral Health  
13 Juvenile Justice (“BHJJ”) grant to the Court of Common Pleas-Juvenile Division, for Fiscal Year  
14 2023, in the amount of \$334,000.00, with no local cash match requirement; and

15  
16 WHEREAS, the BHJJ grant allows collaboration with the Court of Common Pleas-  
17 Juvenile Division for the goal of decreasing commitments to the Ohio Department of Youth  
18 Services and on average, the grant serves 60 of the highest end youth per year; and

19  
20 WHEREAS, a list of the aforementioned providers is set forth in Exhibit A, attached to  
21 this Resolution and incorporated herein as if fully restated; and

22  
23 WHEREAS, the Board of Control, at its meeting held June 1, 2022, awarded professional  
24 service contracts with various providers for behavioral health and juvenile justice services, which  
25 as grant contracts and pursuant to Section 177.07(a)(12) of the Codified Ordinances of the  
26 County of Summit are exempt from competitive bidding, for the period 7/1/22 through 6/30/23,  
27 in a total amount not to exceed \$197,000.00, subject to confirmation by this Council; and

28  
29 WHEREAS, this Council finds and determines after reviewing all pertinent information,  
30 that the aforementioned professional service contracts with various providers are necessary and  
31 in the best interest of the County of Summit;

32  
33 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

35  
36 SECTION 1

37  
38 The award by the Board of Control of professional service contracts with various  
39 providers for behavioral health and juvenile justice services, as set forth in Exhibit A, attached to  
40 this Resolution and incorporated herein as if fully restated, for the period 7/1/22 through 6/30/23,  
41 in a total amount not to exceed \$197,000.00, is hereby confirmed and the Executive is hereby  
42 authorized to execute the aforementioned professional service contracts and any necessary  
43 related documents.

44  
45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the residents of the County of Summit, and for the further reason to immediately  
49 provide for behavioral health and juvenile justice services to the Court of Common Pleas-  
50 Juvenile Division effective 7/1/22.

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2 PAGE TWO

3  
4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

9  
10 SECTION 4

11  
12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED June 13, 2022


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21 ADOPTED June 13, 2022

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DocuSigned by:  
*Elizabeth Walters*  
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\_\_\_\_\_  
PRESIDENT OF COUNCIL

26 For \_\_\_\_\_  
CLERK OF COUNCIL

27  
28 APPROVED June 17, 2022

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32 \_\_\_\_\_  
33 EXECUTIVE

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35 ENACTED EFFECTIVE June 17, 2022

Voice Vote – YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio,  
McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite