

1 RESOLUTION NO. 2022-193

2
3 SPONSOR Executive Shapiro

4
5 DATE June 27, 2022

COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to execute a professional service contract with**
8 **Mann Parsons Gray Architects for design services, and approving subcontracts with PTA**
9 **Engineering and Tatman Associates, in the design of a data center and substation to be**
10 **established in the City of Fairlawn as part of the Summit County Public Safety Fiber and**
11 **Communications Network Project, in Council District 5, in amount not to exceed**
12 **\$100,000.00, for the Executive, and declaring an emergency.**

13
14 WHEREAS, the safety and security of the residents of the County of Summit is of
15 paramount importance to elected officials throughout the County; and

16
17 WHEREAS, the City of Fairlawn has previously established Fairlawn Gig, a high-speed
18 fiber optic network providing service in various areas of the County; and

19
20 WHEREAS, pursuant to cooperative agreement approved by this Council under
21 Resolution 2022-192 the County desires to invest a significant portion of the \$105 million it has
22 received in State and Local Fiscal Recovery Funds from the American Rescue Plan Act, which
23 amended Title VI of the Social Security Act, 42 U.S.C. 801, et seq. to create Section 603
24 (“ARPA” and the funds received by the County being the “ARPA Funds”) to be used pursuant to
25 the ARPA and the Final Rule adopted by the Department of Treasury, for broadband
26 infrastructure investments to address challenges with broadband access, affordability, and
27 reliability and to address public safety needs with the County; and

28
29 WHEREAS, pursuant to such cooperative agreement, the County will design and
30 construct the Data Center Improvements utilizing funds available to the County suitable for such
31 purpose, which the County primarily anticipates will be from its General Fund. The County will
32 further equip the Data Center Improvements with necessary and appropriate furniture, fixtures
33 and equipment, including all necessary cabling, switching, routing, racking, security and other
34 information technology equipment, as further set forth herein (the “Data Center Equipment”)
35 utilizing the same funds utilized to construct the Data Center Improvements.

36
37 WHEREAS, Requests for Proposals for were sent to five firms, with three firms
38 responding and the proposal of Mann Parsons Gray Architects (“MPG”) was selected as the
39 highest scoring technical proposal; and

40
41 WHEREAS, the MPG proposal included subcontracting relationships with PTA
42 Engineering (PTA) as the engineering consultants and Tatman Associates (TA) to design a
43 substation that will be necessary to serve the SCPSFCN; and

44
45 WHEREAS, in order to expeditiously begin work on the project, the Executive desires to
46 enter into an initial contract with MPG for \$100,000.00 to allow for the commencement of
47 design work while the full and final scope of the contract is negotiated; and

48
49 WHEREAS, the Board of Control, at its meeting held on June 8, 2022, awarded a
50 professional service contract to MPG for design services in the design for aforementioned
51 SCPSFCN Data Center; and

52

3
4 WHEREAS, this Council finds and determines, after reviewing all pertinent information
5 that the aforementioned professional service contract with MPG and the subcontracts with MPG
6 and TA are necessary and in the best interest of the County of Summit;

7
8 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
9 of Ohio, that:

10
11 SECTION 1

12
13 The Executive is hereby authorized to execute a professional service contract and any
14 other necessary related documents with Mann Parsons Gray Architects (MPG) for design
15 services for the design of the aforementioned Data Center in Fairlawn, in Council District 5, in
16 amount not to exceed \$100,000.00 and any other necessary related documents.

17
18 SECTION 2

19
20 The subcontracts between MPG and PTA Engineering and Tatman Associates for
21 additional work on the project are explicitly hereby authorized pursuant to Cod. Ord. section
22 177.07(d).

23
24 SECTION 3

25
26 This Resolution is hereby declared an emergency in the interest of the health, safety and
27 welfare of the residents of the County of Summit, and for the further reason to immediately
28 provide for necessary design work for the design of the aforementioned SCPSFCN Data Center
29 and substation.

30
31 SECTION 4

32
33 Provided this Resolution receives the affirmative vote of eight members, it shall take
34 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
35 effect and be in force at the earliest time provided by law.

36
37 SECTION 5

38
39 It is found and determined that all formal actions of this Council concerning and relating
40 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
41 deliberations of this Council and of any of its committees that resulted in such formal action,
42 were in meetings open to the public, in compliance with all legal requirements, including Section
43 121.22 of the Ohio Revised Code.

44
45
46
47
48
49
50
51
52

1 RESOLUTION NO. 2022-193

2 PAGE THREE

3
4
5
6
7
8

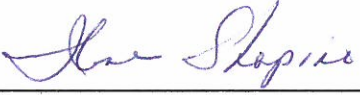
9 INTRODUCED June 13, 2022

10
11 ADOPTED June 27, 2022

12
13
14 
15 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

16
17 APPROVED June 28, 2022

18
19 
20
21 EXECUTIVE

22
23 ENACTED EFFECTIVE June 28, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite