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51 52 DECOLUTION NO

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KESUL	UTION	NO.	2022-193			
SPONS	OR	Exec	eutive Shapiro			
DATE	June	27,	2022	COMMITTEE	Public Safety	

A Resolution authorizing the Executive to execute, a Cooperative Agreement with the City of Akron, the University of Akron, and the City of Fairlawn (the "Cooperative Parties"), whereby the County will serve as the fiscal agent for the Cooperative Parties and will design and construct a public safety monitoring network (the "Project"), and any other necessary documents, in Council District 4, for the Executive's Department of Public Safety and declaring an emergency.

WHEREAS, in 2018, the County, the University of Akron and the City of Akron began discussing ways to reduce crime and provide for student safety in the neighborhood located south of the University, including, Exchange St., to the north, Grant St., to the west, Thornton St., to the south and Spicer St., to the east ("South of Exchange Neighborhood"); and

WHEREAS, since that time, there has been a significant increase in gun violence throughout the City of Akron causing leaders from the City of Akron and the County to analyze strategies and technology to help policing agencies and neighborhood groups to work together to identify and report incidents of violence; and

WHEREAS, the Cooperative Parties agree to share in the cost of the Project for a two year period ("Pilot Period"), during which time they will design and construct a public safety monitoring network, work together to monitor the network, engage the businesses and residents residing in the South of Exchange Neighborhood, gather data to validate the impact of the Project and report the results of the Project to the community at large. The Project will include a community-based policing component to include residents in a neighborhood watch, designed to improve resident safety and providing transparency to how the system is used; and

WHEREAS, the County desires to invest a portion of the \$105 million it has received in State and Local Fiscal Recovery Funds from the American Rescue Plan Act, which amended Title VI of the Social Security Act, 42 U.S.C. 801, et seq. to create Section 603 ("ARPA" and the funds received by the County being the "ARPA Funds") to be used pursuant to the ARPA and the Final Rule adopted by the Department of Treasury, to construct a public safety monitoring network in the areas of Grant, Thornton, Exchange and Brown Streets, located in the City of Akron, in Council District 4 to improve safety; and

WHEREAS, this Council previously approve Resolution 2022-125, authorizing the Executive to advertise for bids for the Public Safety Monitoring Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$1,445.000.00

WHEREAS, the Cooperative Parties have agreed to share in the cost of the project with each Party contributing the following amounts: \$735,000.00 from the City of Akron; \$705,000.00 from the County; and \$805,000.00 from the University of Akron; and

WHEREAS, upon completion of the construction of the Project the Cooperative Parties contemplate that the City of Akron will own the camera network and operating system and the poles on which cameras are located, all of which will be connected by a fiber network owned by the City of Fairlawn through Fairlawn GIG, and which will generate data that the University of Akron,

1	RESOLUTION NO. <u>2022-195</u>
2	PAGE TWO
3	
4	through its Criminal Justice Studies Department, will provide analysis to determine the effectiveness
5	of the Project; and
6	
7	WHEREAS, this Council finds and determines, after reviewing all pertinent information, that
8	it is necessary and in the best interest of the County of Summit to authorize the County Executive to
9	execute the Cooperative Agreement, and other agreements necessary to complete the Project;
10	j ,
11	NOW, THEREFORE, BE IT BE IT RESOLVED, by the Council of the County of Summit, State of
12	Ohio, that:
13	Ono, mat.
	SECTION 1
14	SECTION I
15	The Frenchise is however outhorized to associate the Cooperative Agreement in substantially the
16	The Executive is hereby authorized to execute the Cooperative Agreement in substantially the
17	same form as is attached hereto, along with any other agreements necessary to effectuate the Project,
18	as set forth above.
19	OF OFFICIAL A
20	SECTION 2
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22	This Resolution is hereby declared an emergency in the interest of the health, safety and
23	welfare of the residents of the County of Summit, and for the further reason to immediately authorize
24	the Executive to execute the Cooperative Agreement and all other agreements set forth above to
25	complete the Project in an expeditious manner.
26	
27	SECTION 3
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29	Provided this Resolution receives the affirmative vote of eight members, it shall take effect
30	immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in
31	force at the earliest time provided by law.
32	•
33	SECTION 4
34	
35	It is found and determined that all formal actions of this Council concerning and relating to
36	the adoption of this Resolution were adopted in an open meeting of this Council, and that all
37	deliberations of this Council and any of its committees that resulted in such formal action were in
38	meetings open to the public, in compliance with legal requirements, including Section 121.22 of the
39	Ohio Revised Code.
40	Ono Revised Code.
41	INTRODUCED June 13, 2022
	INTRODUCED
42	ADORTED Tune 27 2022
43	ADOPTED June 27, 2022
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46	CLERK OF COUNCIL PRESIDENT OF COUNCIL
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48	APPROVED_June 28, 2022
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51	EXECUTIVE ENACTED EFFECTIVE
52	The true true true to be because Devices District Distric

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite