

1 RESOLUTION NO. 2022-198

2
3 SPONSOR Executive Shapiro

4
5 DATE June 27, 2022

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a professional services**
8 **contract with The Thrasher Group, Inc., as a Best Practical Source, to provide**
9 **construction services for the University of Akron Public Safety Monitoring Network,**
10 **located in the City of Akron, in Council District 4, in an amount not to exceed \$81,300.00,**
11 **for the Executive’s Department of Public Safety, and declaring an emergency.**

12
13 WHEREAS, pursuant to cooperative agreement approved by this Council under
14 Resolution 2022-195 the County desires to invest a portion of the \$105 million it has received in
15 State and Local Fiscal Recovery Funds from the American Rescue Plan Act, which amended
16 Title VI of the Social Security Act, 42 U.S.C. 801, et seq. to create Section 603 (“ARPA” and the
17 funds received by the County being the “ARPA Funds”) to be used pursuant to the ARPA and
18 the Final Rule adopted by the Department of Treasury, a public safety monitoring network in the
19 areas of Grant, Thornton, Exchange and Brown Streets, located in the City of Akron, in Council
20 District 4 to improve safety; and

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22 WHEREAS, the parties require construction services to implement the project; and

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24 WHEREAS, the Executive wishes to enter into a professional services contact with The
25 Thrasher Group, Inc. for the aforementioned project; and

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27 WHEREAS, The Thrasher Group, Inc. is a Best Practical Source pursuant to Sections
28 177.01(h)(4)D. and 177.07(a)(5) of the Codified Ordinances of the County of Summit because it
29 is currently working with the parties and providing project engineering services to assist with
30 development of the plan for camera selection, placement and installation; and

31
32 WHEREAS, the Board of Control, at its meeting held May 18, 2022, awarded a
33 professional services contract with The Thrasher Group, Inc., as a Best Practical Source, to
34 provide construction services for the University of Akron Camera Project, located in the City of
35 Akron, in Council District 4, in an amount not to exceed \$81,300.00, subject to confirmation by
36 this Council; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that the aforementioned purchase contract with The Thrasher Group, Inc. is necessary and in the
40 best interest of the County of Summit;

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42 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The award by the Board of Control of a professional services contract with The Thrasher
48 Group, Inc., as a Best Practical Source, to provide construction services for the University of
49 Akron Camera Project, located in the City of Akron, in Council District 4, in an amount not to
50 exceed \$81,300.00, is hereby confirmed and the Executive is hereby authorized to execute said
51 professional services contract and any necessary related documents.
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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to implement the
8 camera project prior to the return of students for the start of the 2022-2023 school year.

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10 SECTION 3


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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

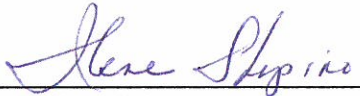
23
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25 INTRODUCED June 13, 2022

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27 ADOPTED June 27, 2022

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30 
31 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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33 APPROVED June 28, 2022

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35 
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37 EXECUTIVE

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39 ENACTED EFFECTIVE June 28, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite