RESOLUTION NO. <u>2022-237</u>		
SPONSOR Executive Shapiro		
DATE August 15, 2022	COMMITTEE	Human Services

A Resolution confirming the award of a renewal (second and final) of a professional service contract with The Young Men's Christian Association of Akron, Ohio dba Akron Area YMCA, to provide drop-in childcare services at the OhioMeansJobs Summit County facility, in Council District 2, for the period 10/1/22 through 9/30/23, in an amount not to exceed \$87,500.00, for the Executive's Department of Job and Family Services, and declaring an emergency.

WHEREAS, the Executive wishes to enter into a renewal agreement with The Young Men's Christian Association of Akron, Ohio dba Akron Area YMCA to provide drop-in child care services at the OhioMeansJobs Summit County facility located at 1040 East Tallmadge Avenue, Akron, Ohio 44310. These drop-in services are available to all patrons of OhioMeansJobs Summit County who are seeking employment opportunities. Also utilizing this service are patrons meeting with Department of Job and Family Services case managers at the site for required interviews, which are often long and could be inappropriate for children; and

WHEREAS, this Council previously adopted Resolution No. 2019-334, which confirmed the award by the Board of Control of a professional service contract with the Akron Area YMCA, to provide drop-in childcare services at the OhioMeansJobs Summit County facility, from 10/1/19 through 9/30/20, with two options to renew for an additional one-year term, for an amount not to exceed \$87,145.00; and

WHEREAS, this Council subsequently adopted Resolution No. 2021-260, which confirmed the award by the Board of Control of a renewal (first of two) of a professional service contract with the Akron Area YMCA, to provide drop-in childcare services at the OhioMeansJobs Summit County facility, for a one-year term, from 10/1/21 through 9/30/22, in an amount not to exceed \$87,500.00; and

WHEREAS, the Board of Control, at its meeting held July 27, 2022, awarded a renewal (second and final) of a professional service contract with The Young Men's Christian Association of Akron, Ohio, dba Akron Area YMCA, to provide child care services at the OhioMeansJobs Summit County facility, located at 1040 E. Tallmadge Avenue, Akron, Ohio 44310, for a one year term, from 10/1/22 through 9/30/23, in an amount not to exceed \$87,500.00, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines after reviewing all pertinent information that the aforementioned renewal (second and final) of a professional service contract with The Young Men's Christian Association of Akron, Ohio, dba Akron Area YMCA is necessary and in the best interest of the County of Summit;

NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

The award by the Board of Control of a renewal (second and final) of a professional service contract with The Young Men's Christian Association of Akron, Ohio dba Akron Area

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SECTION 1 (Continued)

YMCA, to provide drop-in childcare services at the OhioMeansJobs Summit County facility, in Council District 2, for the period 10/1/22 through 9/30/23, in an amount not to exceed \$87,500.00, is hereby confirmed and the Executive is hereby authorized to execute said professional service contract and any other necessary related documents.

## **SECTION 2**

This Resolution is hereby declared an emergency in the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for childcare services at the OhioMeansJobs Summit County facility effective 10/1/22.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED August 1, 2022

ADOPTED August 15, 2022

PERK OF COOKER

APPROVED August 16, 2022

**EXECUTIVE** 

ENACTED EFFECTIVE August 16, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite