

1 RESOLUTION NO. 2022-252

First Reading Passage Requested
(R. Bickett)

2
3 SPONSOR Executive Shapiro

4
5 DATE August 29, 2022

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Blue Technologies, Inc., at State Term Pricing, for thirteen (13) Konica Minolta copier**
9 **machines, for the Juvenile Court, in an amount not to exceed \$93,751.00, for the Court of**
10 **Common Pleas–Juvenile Division, and declaring an emergency.**

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12 WHEREAS, the lease on thirteen (13) copiers in use by the Juvenile Court ends on
13 November 30, 2022, and said copiers are at the end of their lifecycles and need replaced; and

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15 WHEREAS, due to low inventory and concerns regarding shipping delays, the Juvenile
16 Court is requesting First Reading Passage to ensure the copiers are available by the end of the
17 current lease; and

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19 WHEREAS, the Information Technology Board, at its meeting held on August 11, 2022,
20 approved the aforementioned purchase contract with Blue Technologies, Inc.; and

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22 WHEREAS, the Board of Control, at its meeting held on August 24, 2022, awarded a
23 purchase contract to Blue Technologies, Inc., at State Term Pricing, for thirteen (13) Konica
24 Minolta copier machines, for the Juvenile Court, in an amount not to exceed \$93,751.00, subject
25 to confirmation by this Council; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that the aforementioned purchase contract with Blue Technologies, Inc. is necessary and in the
29 best interest of the County of Summit;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The award by the Board of Control of a purchase contract with Blue Technologies, Inc.,
37 at State Term Pricing, for thirteen (13) Konica Minolta copier machines, for the Juvenile Court,
38 in an amount not to exceed \$93,751.00, is hereby confirmed and the Executive is hereby
39 authorized to execute said purchase contract and any other necessary related documents.

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41 SECTION 2

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43 This Resolution is declared an emergency in the interest of the health, safety, and welfare
44 of the residents of the County of Summit, and for the further reason that it authorizes the Juvenile
45 Court to immediately provide for necessary copier machine replacements.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.


INTRODUCED August 29, 2022

ADOPTED August 29, 2022


CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED August 30, 2022


EXECUTIVE

ENACTED EFFECTIVE August 30, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite