| 1 | RESOLUTION NO. 2022-323 | | | |
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| 3 | SPONSOR <u>Executive Shapiro</u> | | | |
| 5 | DATE November 7, 2022 | COMMITTEE | Public Safety | |
| 1 2 3 4 5 6 7 8 9 10 | A Resolution authorizing the Executive to adversarily apparatus (SCBA) units, twenty (2 bottles and accessories for the Summit County exceed \$235,000.00, for the Executive's D Management Agency and declaring an emergen | 20) SCBA facepieces, Type I HazMat Team epartment of Public | forty-two (42) SCBA, for a total cost not to | |
| 12 13 14 | WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit requires this Council's authorization for the Executive to advertise for bids; and | | | |
| 15 16 17 18 19 | breathing apparatus (SCBA) units, twenty (20) Se | o advertise for bids for sixteen (16) self-contained 20) SCBA facepieces, forty-two (42) SCBA bottles e I HazMat Team, for an estimated total cost not to | | |
| 20 21 | WHEREAS, said equipment will be fully grant-funded; and | | | |
| 23 | WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's office; and | | | |
| 22 23 24 25 26 27 | WHEREAS, this Council finds and determines, after reviewing all pertinent information, that is necessary and in the best interest of the County of Summit to authorize the Executive to advertise for bids the aforementioned equipment for the Summit County Type I Hazmat Team; | | | |
| 28 29 30 | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that; | | | |
| 31 32 33 | SECTION 1 | | | |
| 34 35 36 37 38 | The Executive is hereby authorized to advibreathing apparatus (SCBA) units, twenty (20) So and accessories for the Summit County Type I Haz Team for an estimated total cost not to exceed \$235 | CBA facepieces, forty-to- Mat Team, the Summit | two (42) SCBA bottles | |
| 39 40 | SECTION 2 | | | |
| 41 42 43 | of the residents of the County of Summit, and for the | This Resolution is declared an emergency in the interest of the health, safety, and welfare residents of the County of Summit, and for the further reason that it authorizes the Executive mediately advertise for bids in order to procure the necessary equipment within the grant rmance period. | | |
| 44 45 46 47 | SECTION 3 | | | |
| 48 49 | Provided this Resolution receives the affirm immediately upon its adoption and approval by the | _ | 3374 | |

immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

| 1 2 | RESOLUTION NO. 2022-323 PAGE TWO | | |
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| 2 3 4 5 6 7 | SECTION 4 | | |
| 8 9 10 11 | It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. | | |
| 12 13 | INTRODUCED October 24, 2022 | | |
| 14 15 | ADOPTED November 7, 2022 | | |
| 16 17 18 19 20 21 22 23 | Daniels Wards ElM | | |
| 20 21 22 23 24 25 26 27 | EXECUTIVE Regino | | |
| 28 29 | ENACTED EFFECTIVE November 8, 2022 | | |
| | Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio | | |

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite