

1 RESOLUTION NO. 2022-325

2
3 SPONSOR Executive Shapiro

4
5 DATE November 7, 2022

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a**
8 **professional services contract with The Thrasher Group, Inc. to provide engineering**
9 **services for the University of Akron Camera Project, in an amount not to exceed**
10 **\$30,200.00 (for a cumulative increase of 62.7%), for a total amount not to exceed**
11 **\$78,360.00, for the Executive's Department of Public Safety, and declaring an emergency.**

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13 WHEREAS, the Board of Control previously adopted Directive No 321-21, which
14 awarded a professional services contract with The Thrasher Group, Inc. to provide engineering
15 services for the University of Akron Camera Project, in an amount not to exceed \$48,160.00, as a
16 Best Practical Source; and

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18 WHEREAS, the County of Summit, City of Akron, and University of Akron have agreed
19 through an Intergovernmental Agreement to collaborate on a camera project in the areas of
20 Grant, Thornton, Exchange and Brown Streets in Council District 4 to improve safety; and

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22 WHEREAS, the Thrasher Group, Inc. has assisted the parties with providing project
23 engineering services to assist with development of the plan for camera selection, placement and
24 installation; and

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26 WHEREAS, the City of Akron required additional work in the amount of \$30,200.00 as a
27 result of a project being implemented in conjunction with the University of Akron camera
28 project; and

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30 WHEREAS, the Board of Control at its meeting held October 5, 2022, awarded Change
31 Order No. 1 to a professional services contract with The Thrasher Group, Inc. to provide
32 engineering services for the University of Akron Camera Project, in an amount not to exceed
33 \$30,200.00 (for a cumulative increase of 62.7%), for a total amount not to exceed \$78,360.00;
34 and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
37 that the aforementioned purchase contract with Thrasher Group, Inc. is necessary and in the best
38 interest of the County of Summit;

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40 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
41 of Ohio, that:

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43 SECTION 1

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45 The award by the Board of Control of Change Order No. 1 to a professional services
46 contract with The Thrasher Group, Inc. to provide engineering services for the University of
47 Akron Camera Project, in an amount not to exceed \$30,200.00 (for a cumulative increase of
48 62.7%), for a total amount not to exceed \$78,360.00, is hereby confirmed and the Executive is
49 hereby authorized to execute said professional service contract and any other necessary related
50 documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to timely conduct the
8 additional work on an ongoing project.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

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25 INTRODUCED October 24, 2022

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27 ADOPTED November 7, 2022

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32 CLERK OF COUNCIL

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32 PRESIDENT OF COUNCIL

33 APPROVED November 8, 2022

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38 EXECUTIVE

39 ENACTED EFFECTIVE November 8, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio,
McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite