

1 RESOLUTION NO. 2022-329

First Reading Passage Requested
(D. Matz)

2
3 SPONSOR Executive Shapiro

4
5 DATE November 7, 2022

COMMITTEE Public Safety

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7 **A Resolution authorizing the Executive to execute a professional service contract with**
8 **Mann Parsons Gray Architects for design services, and approving subcontracts with PTA**
9 **Engineering and Tatman Associates, in the design of a data center and substation to be**
10 **established in the City of Fairlawn as part of the Summit County Public Safety Fiber and**
11 **Communications Network Project, in Council District 5, in amount not to exceed**
12 **\$2,257,500.00, for the Executive, and declaring an emergency.**

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14 WHEREAS, the safety and security of the residents of the County of Summit is of
15 paramount importance to elected officials throughout the County; and

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17 WHEREAS, in furtherance of that goal and pursuant to a cooperative agreement
18 approved by this Council pursuant to Resolution 2022-192, the County desires to invest local
19 funds into the Summit County Public Safety Fiber and Communications Network Project
20 (“SCPSFCN”) to construct a data center and related substation to service the fiber ring also
21 approved as part of the cooperative agreement, in order to enhance broadband infrastructure
22 investments to address challenges with broadband access, affordability, and reliability and to
23 address public safety needs with the County; and

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25 WHEREAS, the data center and substation will be located in the City of Fairlawn
26 Corporate Park, and will allow for the consolidation of a variety of services such as data storage,
27 data backup, disaster recovery, data security, and co-location services and it is expected that the
28 cost of these current services for the County and its constituent communities can be significantly
29 reduced by consolidation in the county data center, since each community is currently
30 performing or contracting for many of these services independently; and

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32 WHEREAS, Requests for Proposals for the design and engineering of the data center and
33 substation were sent to five firms, with three firms responding, and the proposal of Mann
34 Parsons Gray, with subcontracts to PTA Engineers and Tatman Associates, was selected as the
35 highest scoring technical proposal; and

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37 WHEREAS, this Council previously approved Res. No. 2022-193, awarding a
38 professional services contract to Mann Parsons Gray Architects in the amount of \$100,000.00 to
39 enable them to begin the design process; and

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41 WHEREAS, Board of Control, at its meeting held on November 2, 2022, awarded a full
42 professional service contract for the design and engineering of a data center and related
43 substation as part of the SCPSFCN project to Mann Parsons Gray, with subcontracts to PTA
44 Engineering and Tatman Associates, as the most qualified firm, subject to confirmation by this
45 Council; and

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47 WHEREAS, the Executive wishes to enter into a professional services contract with
48 Mann Parsons Gray Architects in a total amount not to exceed \$2,257,000.00, which includes
49 subcontracts to PTA Engineering in the approximate amount of \$1,000,000.00 and Tatman
50 Associates in the amount of \$50,000.00 and the initial approved amount of \$100,000.00; and

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4 WHEREAS, this Council finds and determines, after reviewing all pertinent information
5 that the aforementioned professional service contract with Mann Parsons Gray Architects, with
6 subcontracts to PTA Engineers and Tatman Associates, is necessary and in the best interest of
7 the County of Summit;

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9 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
10 of Ohio, that:

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12 SECTION 1

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14 The Executive is hereby authorized to execute a professional service contract, a copy of
15 which is attached hereto as Exhibit A and incorporated fully herein, with such modifications and
16 revisions as shall be in furtherance of the provisions of said contract and not substantially
17 adverse to the County, and any other necessary related documents with Mann Parsons Gray
18 Architects, with subcontracts to PTA Engineers and Tatman Associates, for design and
19 engineering services to a datacenter and related substation to be constructed as part of the
20 Summit County Public Safety Fiber and Communications Network Project (“SCPSFCN”) in
21 amount not to exceed \$2,257,500.00 and the Executive is hereby authorized to execute any other
22 necessary related documents in furtherance of this project.

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24 SECTION 2

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26 The subcontracts between Mann Parsons Gray Architects and PTA Engineers and
27 Tatman Associates for additional work on the project are explicitly hereby authorized pursuant to
28 Section 177.07(d) of the Codified Ordinances of the County of Summit.

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30 SECTION 3

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32 This Resolution is hereby declared an emergency in the interest of the health, safety and
33 welfare of the residents of the County of Summit, and for the further reason to immediately
34 provide for necessary design and engineering of the aforementioned SCPSFCN data center and
35 related substation.

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37 SECTION 4

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39 Provided this Resolution receives the affirmative vote of eight members, it shall take
40 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
41 effect and be in force at the earliest time provided by law.

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43 SECTION 5

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45 It is found and determined that all formal actions of this Council concerning and relating
46 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
47 deliberations of this Council and of any of its committees that resulted in such formal action,
48 were in meetings open to the public, in compliance with all legal requirements, including Section
49 121.22 of the Ohio Revised Code.

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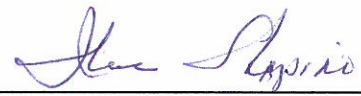
INTRODUCED November 7, 2022

ADOPTED November 7, 2022


CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED November 8, 2022


EXECUTIVE

ENACTED EFFECTIVE November 8, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite