

1 RESOLUTION NO. 2023-038

2  
3 SPONSOR Executive Shapiro

4  
5 DATE February 13, 2023

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the Executive to execute an intergovernmental agreement with the**  
8 **University of Akron, to provide up to two beds at the Jail for University of Akron prisoners,**  
9 **for a five-year term, from 1/1/23 through 12/31/27, with four options to renew for an**  
10 **additional five-year term, at a rate of \$123.55 per day per bed for the first year, with a rate**  
11 **increase not to exceed 2.5% per year, for the Executive and the Sheriff, and declaring an**  
12 **emergency.**

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14 WHEREAS, the County and University of Akron (the "University") have negotiated an  
15 intergovernmental agreement to which the University may use beds in the Jail to house University  
16 prisoners, at a maximum of two prisoners per day for a five-year term, from 1/1/23 to 12/31/27,  
17 with four options to renew for an additional five-year term; and

18  
19 WHEREAS, the University has agreed to pay a rate of \$123.55 per day per bed for the first  
20 year with a possible increase of up to 2.5% each subsequent year; and

21  
22 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
23 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
24 execute the aforementioned intergovernmental agreement with the University;

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26 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
27 of Ohio, that:

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29 SECTION 1

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31 The Executive is hereby authorized to execute an intergovernmental agreement with the  
32 University of Akron, in a form substantially similar to the one attached hereto as Exhibit A,  
33 together with any revisions thereto as are not materially adverse to the County, and any other  
34 necessary related documents, to provide up to two beds at the Jail for University of Akron  
35 prisoners, for a five-year term, from 1/1/23 through 12/31/27, with four options to renew for an  
36 additional five-year term, at a rate of \$123.55 per day per bed for the first year, with a rate increase  
37 not to exceed 2.5% per year

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and  
42 welfare of the residents of Summit County, and for the further reason to immediately provide beds  
43 at the Jail needed by the University of Akron to house its prisoners.

44  
45 SECTION 3

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47 Provided this Resolution receives the affirmative vote of eight members, it shall take effect  
48 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and  
49 be in force at the earliest time provided by law.

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2 PAGE TWO

3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action, were  
9 in meetings open to the public, in compliance with all legal requirements, including Section 121.22  
10 of the Ohio Revised Code.

11  
12  
13 INTRODUCED February 13, 2023

14  
15 ADOPTED March 6, 2023

16  
17 Naureen March  
18 CLERK OF COUNCIL

Vernica K Sims  
PRESIDENT OF COUNCIL

19  
20  
21 APPROVED March 6, 2023

22  
23 Steve Shapiro  
24 EXECUTIVE

25  
26 ENACTED EFFECTIVE March 7, 2023

27  
Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers,  
Schmidt, Sims, Walters, Wiedie Higham, Wilhite