1	·	<u>L</u>	ATE FILING	
2 3	SPONSOR Executive Shapiro			
4 5	DATE January 30, 2023	COMMITTEE	Personnel	
6 7		t and Recommenda	ations Issued January 25	
8	1 0		,	
9				
10		, <u> </u>	_	
11		0	•	
12	WHEREAS, the Fact Finder's Report and	Recommendations h	ave been issued related to	
13	the collective bargaining agreement between the Fraternal Order of Police, Ohio Labor Council,			
14	Inc., the Sheriff and the Executive for the period from 1/1/23 through 12/31/25; and			
15				
16	WHEREAS, this Council has determined by reviewing all pertinent information that it is			
17	necessary and in best interest of the County of Summit to accept the aforementioned Fact			
18	1			
19		1 4 6 7 64	C	
20	·	by the Council of the	e County of Summit, State	
21 22	•			
23				
24				
25		der's Report and Re	commendations Issued on	
26	• 1	*		
27	· · · · · · · · · · · · · · · · · · ·			
28		through 12/31/25. A copy of the Fact Finder's Report and Recommendations is attached hereto		
29				
30				
31				
32				
33	•			
34	•	at and for the further	er purpose of providing a	
35	• •			
36				
37 38				
39		irmative vote of eig	ht mamhare it chall take	
40		_		
41	• 1 11		otherwise, it shall take	
42		oy iaw.		
43				
44				
45		actions of this Counc	cil concerning and relating	
46				

deliberations of this Council and of any of its committees that resulted in such formal action,

were in meetings open to the public, in compliance with all legal requirements, including Section

121.22 of the Ohio Revised Code.

1	RESOLUTION NO. 2023-031	
2	PAGE TWO	
3		
4		
5	INTRODUCED January 30, 2023	
6	·	
7	ADOPTED	
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9		
10		
11	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
12		
13	APPROVED	
14		
15		
16		
17	EXECUTIVE	
18		
19	ENACTED EFFECTIVE	