

1 RESOLUTION NO. 2023-055

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3 SPONSOR Executive Shapiro

4  
5 DATE March 6, 2023 COMMITTEE Planning

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7 **A Resolution confirming the award by the Board of Control of an professional service**  
8 **contract for commissioning services with Scheeser Buckley Mayfield, LLC, for the Summit**  
9 **County Jail HVAC and Plumbing Project, located in the City of Akron, in Council District**  
10 **4, in an amount not to exceed \$105,000.00, for the Executive’s Department of**  
11 **Administrative Services–Physical Plants, and declaring an emergency.**

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13 WHEREAS, the existing HVAC and plumbing systems are original to the Jail when it  
14 was constructed in 1987 and expanded in 1993; and

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16 WHEREAS, the cooling tower failed, and a temporary chiller is being used to support the  
17 cooling system for the Jail so an upgrade to the entire system is needed to provide proper  
18 building conditions for the inmates and staff at the Jail; and

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20 WHEREAS, the scope of the Summit County Jail HVAC and Plumbing Project (the  
21 “Project”) is to replace both the heating and cooling plants, replace the 96 air handlers and  
22 upgrade the temperature control systems. The plumbing fixtures will also be upgraded to water  
23 savings devices to reduce the water bills; and

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25 WHEREAS, the cost of said project will be paid from the proceeds of a general  
26 obligation bond issuance; and

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28 WHEREAS, this Council previously adopted Resolution No. 2020-318, which authorized  
29 the Executive to execute a professional design contract with DLZ, Inc. to provide design work  
30 for the Project, for an estimated total cost not to exceed \$612,800.00; and

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32 WHEREAS, this Council subsequently adopted Resolution No. 2021-195, which  
33 authorized the Executive to execute a construction management contact with Granger  
34 Construction Company for the Project, for an estimated total cost not to exceed \$1,106,535.00;  
35 and

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37 WHEREAS, this Council subsequently adopted Resolution No. 2021-276, which  
38 authorized the Executive to advertise for bids for the Project, for an estimated total cost not to  
39 exceed \$10,260,000.00; and

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41 WHEREAS, this Council subsequently adopted Resolution No. 2022-052, which  
42 authorized the Executive to execute construction contacts with various contractors for the  
43 mechanical, plumbing, temperature control and electrical packages for the Project, for an  
44 estimated total cost not to exceed \$11,132,343.00; and

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46 WHEREAS, Project installation is ongoing and is currently scheduled for completion in  
47 June of 2024. The Project is complicated enough to warrant a commissioning of the new  
48 systems to confirm that the installation of the new equipment to the Jail is done optimally; and

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50 WHEREAS, commissioning of a project of this size and complexity is done by a third-  
51 party engineering company to verify that the equipment installed matches the design intent of the  
52 original engineering design of the Project; and

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4 WHEREAS, after issuing a request for proposals and reviewing the five submitted  
5 proposals, the Executive has selected Scheeser Buckley Mayfield, LLC as the best qualified  
6 company for the Project; and

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8 WHEREAS, the Board of Control, at its meeting held March 1, 2023, awarded a  
9 professional service contract with Scheeser Buckley Mayfield, LLC, for the Summit County Jail  
10 HVAC and Plumbing Project, located in the City of Akron, in Council District 4, in an amount  
11 not to exceed \$105,000.00, subject to confirmation by this Council; and

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13 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
14 that the aforementioned professional service contract with Scheeser Buckley Mayfield, LLC is  
15 necessary and in the best interest of the County of Summit; and

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17 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
18 of Ohio, that:

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20 SECTION 1

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22 The award by the Board of Control of a professional service contract for commissioning  
23 services with Scheeser Buckley Mayfield, LLC, for the Summit County Jail HVAC and  
24 Plumbing Project, located in the City of Akron, in Council District 4, in an amount not to exceed  
25 \$105,000.00, is hereby confirmed and the Executive is hereby authorized to execute said contract  
26 and any other necessary related documents.

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28 SECTION 3

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30 This Resolution is declared an emergency in the interest of the health, safety, and welfare  
31 of the residents of the County of Summit, and for the further reason that it authorizes the  
32 Executive to immediately continue with a necessary upgrade to the HVAC and plumbing at the  
33 Summit County Jail.

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35 SECTION 4

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37 Provided this Resolution receives the affirmative vote of eight members, it shall take  
38 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
39 effect and be in force at the earliest time provided by law.

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41 SECTION 5

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43 It is found and determined that all formal actions of this Council concerning and relating  
44 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
45 deliberations of this Council and any of its committees that resulted in such formal action, were  
46 in meetings open to the public, in compliance with all legal requirements, including Section  
47 121.22 of the Ohio Revised Code.

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5 INTRODUCED March 6, 2023

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7 ADOPTED \_\_\_\_\_

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11 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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13 APPROVED \_\_\_\_\_

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17 EXECUTIVE

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19 ENACTED EFFECTIVE \_\_\_\_\_