

1 RESOLUTION NO. 2023-060

2
3 SPONSOR Executive Shapiro

4
5 DATE March 6, 2023 COMMITTEE Health & Human Services

6
7 **A Resolution confirming the award by the Board of Control of a Temporary Assistance to**
8 **Needy Families agreement with Emmanuel Christian Academy for Entrepreneurship**
9 **Summer Camp Services, from 4/1/23 through 9/30/23, in an amount not to exceed**
10 **\$100,000.00, for the Executive’s Department of Job and Family Services, and declaring an**
11 **emergency.**

12
13 WHEREAS, this Council previously adopted Resolution No. 2021-205, which amended a
14 Temporary Assistance to Needy Families (“TANF”) agreement with Emmanuel Christian
15 Academy for Entrepreneurship Summer Camp Services, from 5/1/21 through 8/30/21, to
16 increase the total not to exceed amount to \$128,225.24; and

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18 WHEREAS, this Council subsequently adopted Resolution No. 2022-042, which
19 awarded a TANF agreement with Emmanuel Christian Academy for Entrepreneurship Summer
20 Camp Services, from 5/1/22 through 8/30/22, in an not to exceed amount to \$100,000.00; and

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22 WHEREAS, pursuant to the TANF agreement, Emmanuel Christian Academy provided
23 entrepreneurship summer camp services which introduce students to self-sufficiency though
24 development of business opportunities and life skills; and

25
26 WHEREAS, the services are offered to youth aged 9 to 15 years old via classroom
27 workshops, guest speakers, group projects and field trips; and cover a range of training topics;
28 and

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30 WHEREAS, due to the continued success of the program, the Executive wishes to enter
31 into a new TANF agreement with Emmanuel Christian Academy to provide the above referenced
32 services from 4/1/23 through 9/30/23, in an amount not to exceed \$100,000.00; and

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34 WHEREAS, the Board of Control, at its meeting held March 1, 2023, awarded a TANF
35 agreement with Emmanuel Christian Academy, which is exempt from competitive bidding due
36 to the provider’s subgrantee status, for Entrepreneurship Summer Camp Services, from 4/1/23
37 through 9/30/23, in an amount not to exceed \$100,000.00, subject to the approval of this
38 Council; and

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40 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
41 that it is necessary and in the best interest of the County of Summit to authorize the Executive, to
42 execute the aforementioned TANF agreement with Emmanuel Christian Academy;

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44 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

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47 SECTION 1

48
49 The award by the Board of Control, of a Temporary Assistance to Needy Families
50 (“TANF”) agreement with Emmanuel Christian Academy to provide for Entrepreneurship
51 Summer Camp Services, from 4/1/23 through 9/30/23, in an amount not to exceed \$100,000.00,
52 is hereby confirmed and the Executive is hereby authorized to execute said agreement and any
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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 other necessary related documents.

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8 SECTION 2

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10 This Resolution is hereby declared an emergency in the interest of health, safety, and
11 welfare of the residents of the County of Summit, and for the further reason to immediately
12 confirm the award of a TANF agreement in order to immediately provide additional
13 Entrepreneurship Summer Camp Services to local youth.

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15 SECTION 3

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17 Provided this Resolution receives the affirmative vote of eight members, it shall take
18 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
19 effect and be in force at the earliest time provided by law.

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21 SECTION 4

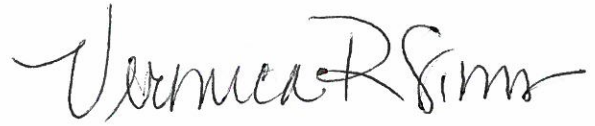
22
23 It is found and determined that all formal actions of this Council concerning and relating
24 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
25 deliberations of this Council and of any of its committees that resulted in such formal action,
26 were in meetings open to the public, in compliance with all legal requirements, including Section
27 121.22 of the Ohio Revised Code.

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30 INTRODUCED March 6, 2023

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32 ADOPTED March 20, 2023

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35 _____

36 *for* CLERK OF COUNCIL



PRESIDENT OF COUNCIL

37
38 APPROVED March 20, 2023

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41 _____

42 EXECUTIVE

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44 ENACTED EFFECTIVE March 21, 2023