

1 RESOLUTION NO. 2023-067

2
3 SPONSOR Executive Shapiro

4
5 DATE March 6, 2023 COMMITTEE Public Safety

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7 **A Resolution authorizing the Executive, subject to Board of Control approval, to execute a**
8 **purchase contract, with The Fischel Company for the installation of conduit, pull boxes and**
9 **vaults for the University of Akron Security Camera Project, located in the City of Akron, in**
10 **Council District 4, in an amount not to exceed \$1,973,147.75, for the Executive’s Department**
11 **of Community and Economic Development, and declaring an emergency.**

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13 WHEREAS, pursuant to cooperative agreement approved by this Council under Resolution
14 2022-195, the County desires to invest a portion of the \$105 million it has received in State and
15 Local Fiscal Recovery Funds from the American Rescue Plan Act, which amended Title VI of the
16 Social Security Act, 42 U.S.C. 801, et seq. to create Section 603 (“ARPA” and the funds received
17 by the County being the “ARPA Funds”) to be used pursuant to the ARPA and the Final Rule
18 adopted by the Department of Treasury, a public safety monitoring network in the areas of Grant,
19 Thornton, Exchange and Brown Streets, located in the City of Akron, in Council District 4 to
20 improve safety; and

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22 WHEREAS, the parties require fiber and network equipment to implement the project; and

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24 WHEREAS, after advertising for bids, the Executive wishes to enter into a purchase
25 contract with The Fischel Company, as the lowest responsive and responsible bidder, for the
26 University of Akron Security Camera Project (the “Project”), in an amount not to exceed
27 \$1,973,147.75; and

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29 WHEREAS, the purchase contract, with The Fischel Company for the installation of
30 conduit, pull boxes and vaults for the Project, located in the City of Akron, in Council District 4,
31 in an amount not to exceed \$1,973,147.75, will be presented for approval to the Board of Control,
32 at its meeting to be held on March 15, 2023; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
36 execute, subject to the approval of the Board of Control, said purchase contract with The Fischel
37 Company;

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39 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that:

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42 SECTION 1

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44 The Executive is hereby authorized to execute, subject to the approval of the Board of
45 Control, the purchase contract and any other necessary related documents with The Fischel
46 Company for the installation of conduit, pull boxes and vaults for the University of Akron Security
47 Camera Project (the “Project”), located in the City of Akron, in Council District 4, in an amount
48 not to exceed \$1,973,147.75.

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1 RESOLUTION NO. 2023-067

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to implement the
8 Project in the most expeditious manner possible.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
13 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
14 be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action, were
21 in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

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25 INTRODUCED March 6, 2023

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27 ADOPTED March 20, 2023

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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33 APPROVED March 20, 2023

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37 EXECUTIVE

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39 ENACTED EFFECTIVE March 21, 2023