

1 RESOLUTION NO. 2023-074

First Reading Passage Requested
(L. Pesci)

2
3 SPONSOR Executive Shapiro

4
5 DATE March 20, 2023

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract, under**
8 **State Term Pricing, with Motorola Solutions to provide services in moving dispatching**
9 **equipment from the Cities of Akron, Cuyahoga Falls, Fairlawn and Stow, and the Sheriff's**
10 **Office, in an amount not to exceed \$631,633.00, for the Executive's Department of Public**
11 **Safety, and declaring an emergency.**

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13 WHEREAS, the Cities of Akron, Cuyahoga Falls, Fairlawn and Stow wish to transfer
14 their Motorola dispatching equipment to the new consolidated center, located in the City of
15 Tallmadge, in Council District 6; and

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17 WHEREAS, because of the sensitive and technical nature of the equipment and in order
18 to ensure ongoing interoperability of said equipment, it is necessary to engage Motorola
19 Solutions to provide the services for moving the equipment to the new center; and

20
21 WHEREAS, the Board of Control, at its meeting held March 15, 2023, awarded a
22 purchase contract with Motorola Solutions, under State Term Pricing, to provide services in
23 moving dispatching equipment from the Cities of Akron, Cuyahoga Falls, Fairlawn and Stow,
24 and the Sheriff's Office, in an amount not to exceed \$631,633.00, subject to confirmation by this
25 Council; and

26
27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that the aforementioned purchase contract with Motorola Solutions, is necessary and in the best
29 interest of the County of Summit;

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31 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The award by the Board of Control of a purchase contract, under State Term Pricing, with
37 Motorola Solutions to provide services in moving dispatching equipment from the Cities of
38 Akron, Cuyahoga Falls, Fairlawn and Stow, and Sheriff's Office, in an amount not to exceed
39 \$631,633.00, is hereby confirmed and the Executive is hereby authorized to execute said
40 purchase contract and any other necessary related documents.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of health, safety and
45 welfare of the residents of the County of Summit, and for the further reason to be able to meet
46 the implementation schedule of the new consolidated dispatch center.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.
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1 RESOLUTION NO. 2023-074

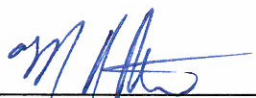
2 PAGE TWO

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4 SECTION 4

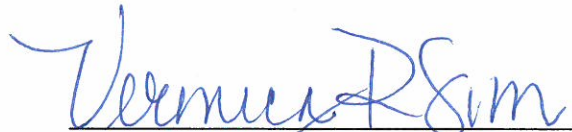
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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED March 20, 2023

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15 ADOPTED March 20, 2023

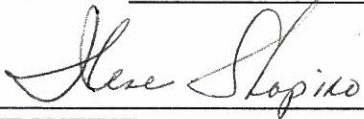
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19 For CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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21 APPROVED March 20, 2023

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23 
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25 EXECUTIVE

26 ENACTED EFFECTIVE March 21, 2023
27 _____