	RESOLUTION NO. <u>2023-073</u>	First Reading Passage Requeste			
3	3 SPONSOR <u>Executive Shapiro</u>	(B. Nelsen)			
5	DATE March 20. 2023	COMMITTEE	Public Works		
7 8 9 10	A Resolution authorizing the Executive to execute a grant agreement with the Summit Soil and Water Conservation District in the amount of \$219,000.00 for services to the Surface Water Management District and pursuant to the County's MS4 permit, for the Executive and declaring an emergency.				
12 13 14 15 16 17	WHEREAS, this Council previously approved Resolution No. 2021-347, enacting Chapter 944 of the Codified Ordinances of the County of Summit entitled "Illicit Discharge Detection and Elimination Program," to permit the Engineer to regulate non-stormwater discharges to the storm water drainage system of the County; and				
18 19	942 which established the Surface Water Management District ("SWMD") and which authorize entering into contracts for services necessary to accomplish the goals of the SWMD; and				
20 21 22 23 24 25 26	WHEREAS, the Summit Soil and Water Conservation District ("SSWCD") has the expertise necessary to provide services in conducting conservation programming, technical assistance, community education, and illicit discharge detection in cooperation with the Summit County Combined General Health District, all as part of the Minimum Control Measures required under the County's MS4 permit and in furtherance of the SWMD; and				
WHEREAS, Summit County has agreed to provide a grant to SSWCD in the amount of the grant agreement of the grant agreement order for SSWCD to provide these necessary services, and a draft of the agreement is attact this legislation as Exhibit A and incorporated fully herein; and					
31 32 33 34	WHEREAS, these grant funds will enable the SSWCD to obtain additional grant funds from the State of Ohio in furtherance of this programming; and				
34 35 36 37 38 39 40	WHEREAS, this Council finds and deterr that it is necessary, and in the best interest of the execute a grant agreement with the SSWCD;				
39 40	NOW, THEREFORE, BE IT RESOLVE State of Ohio, that:	D, by the Council of	f the County of Summit,		
42 43	SECTION 1				
44 45 46 47	The Executive is hereby authorized to ex and Water Conservation District ("SSWCD") fo twelve month period in a form substantially sim hereto and incorporated fully herein.	r a grant in the amo	unt of \$219,000.00 for a		
41 42 43 44 45 46 47 48 49 50 51 52					

RESOLUTION NO.	2023-073	
PAGE TWO		

SECTION 2

This Resolution is hereby declared to be an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason that it is necessary to immediately provide for the payment of the grant to the SSWCD for services to the Surface Water Management District.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with legal requirements, including Section 121.22 of the Ohio Revised Code.

26	INTRODUCED March 20, 2023	
27 28	ADOPTED March 20, 2023	1
29 30	M 1H	Tlerman PSW
	RCLERK OF COUNCIL	PRESIDENT OF COUNCIL
33 34	APPROVEDMarch 20, 2023	
35 36	V d	
37	tre Shapino	
38	EXECUTIVE	
39 40	ENACTED FEFECTIVE March 21, 2023	