1	RESOLUTION NO. 2023-080			
3	SPONSORExecutive Shapiro			
4 5 6 7 8 9	DATE March 20, 2023 COMMITTEE Public Safety			
7	A Resolution confirming the award by the Board of Control of a purchase contract with			
8	Dell Marking LP, under State Term Pricing, for computers and peripherals for the			
9	Combined Dispatch Building Project, in an amount not to exceed \$148,610.48, for the			
10	Executive's Department of Public Safety, and declaring an emergency.			
11				
12	WHEREAS, this Council previously adopted Resolution No. 2021-353, which authorized			
13	the Executive to execute a Cooperative Agreement with the city of Akron, the City of Cuyahoga			
14	Falls, the City of Fairlawn, the City of Stow, and the City of Tallmadge whereby the County will			
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16 17	(FSAF) building located in the City of Taninauge, in Council District 6, and			
18	WHEREAS, Resolution No. 2021-353 further authorized the Executive to execute those			
19	Agreements defined in the Cooperative Agreement, including but not limited to, an			
20	Intergovernmental Agreement for the establishment of a Council of Governments ("COG") with			
21	the City of Cuyahoga Falls, the City of Fairlawn, the City of Stow and the City of Tallmadge for			
22	the purpose of operating a consolidated, primary PSAP; and			
23				
22 23 24	WHEREAS, the Combined Dispatch Center requires new computers and peripherals for			
25	the Akron PSAP, the COG PSAP and office spaces within the building; and			
26 27 28				
27	WHEREAS, the Board of Control, at its meeting held March 8, 2023, awarded a purchase			
28	contract with Dell Marking LP, under State Term Pricing, for computers and peripherals for the			
29	Combined Dispatch Building Project, in an amount not to exceed \$148,610.48, subject to			
30	approval of the Information Technology Board and confirmation by this Council; and			
31	WHITEDEAS the Office of Information Technology Doord at its mosting held Mouch O			
32 33	WHEREAS, the Office of Information Technology Board, at its meeting held March 9, 2023, approved the aforementioned purchase contract; and			
	2023, approved the aforementioned purchase contract, and			
34 35 36 37 38 39 40	WHEREAS, this Council finds and determines, after reviewing all pertinent information,			
36	that the aforementioned purchase contract with Dell Marketing LP is necessary and in the best			
37	interest of the County of Summit;			
38				
39	NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State			
40	of Ohio, that:			
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41 42 43 44 45	SECTION 1			
43				
44	The award by the Board of Control of a purchase contract with Dell Marking LP, under			
45	State Term Pricing, for computers and peripherals for the Combined Dispatch Building Project,			

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The award by the Board of Control of a purchase contract with Dell Marking LP, under State Term Pricing, for computers and peripherals for the Combined Dispatch Building Project, located in the City of Tallmadge, in Council District 6, in an amount not to exceed \$148,610.48, is hereby confirmed and the Executive is hereby authorized to execute said purchase contract and any other necessary related documents.

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SECTION 2

23456789

This Resolution is hereby declared an emergency in the interest of health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately continue the implementation of the Combined Dispatch Center Building Project.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED	April 3, 2023	
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APPROVED	April 3, 2023	
the .	Shepino	
EXECUTIVE		
ENACTED EFFE	ECTIVE April 4, 2023	

INTRODUCED March 20, 2023