

1 RESOLUTION NO. 2023-090

2
3 SPONSOR Executive Shapiro

4
5 DATE April 3, 2023 COMMITTEE Public Works

6
7 **A Resolution confirming the award by the Board of Control of a construction contract with**
8 **M.P. Dory Co, for the 2023 Guardrail Replacement Program, in an amount not to exceed**
9 **\$235,673.00, for the Engineer, and declaring an emergency.**

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11 WHEREAS, the 2023 Guardrail Replacement Program (hereinafter referred to as the
12 “Program”), which calls for the removal and replacement of guardrails on 7 bridges throughout
13 Summit County is necessary for the continued safety of County bridges and roadways; and

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15 WHEREAS, this Council previously adopted Resolution No. 2022-370, which
16 authorized the Executive to advertise, as needed, for bridge engineering and construction
17 projects, and pavement maintenance projects, for the Engineer’s 2023 Capital Improvements
18 Program, and federal and state funded projects, for an estimated total cost not to exceed
19 \$13,962,800.00; and

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21 WHEREAS, the Program was approved by this Council as part of the Capital
22 Improvements Program for 2023-2028 by Resolution 2023-025; and

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24 WHEREAS, following the receipt and review of bids, the Executive proposes entering
25 into a construction contract with M.P. Dory Co for the Program; and

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27 WHEREAS, the Board of Control, at its meeting held March 29, 2023, awarded a
28 construction contract with M.P. Dory Co, as the lowest responsive and responsible bidder, for the
29 Program, in an amount not to exceed \$235,673.00, subject to confirmation by this Council; and

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31 WHEREAS, this Council finds and determines after reviewing all pertinent information
32 that the aforementioned construction contract with M.P. Dory Co is necessary and in the best
33 interest of the County of Summit;

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35 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The award by the Board of Control of a construction contract with M.P. Dory Co for the
41 2023 Guardrail Replacement Program (the “Program”), in an amount not to exceed \$235,673.00,
42 is hereby confirmed and the Executive is hereby authorized to execute said construction contract
43 and any other necessary related documents.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the health, safety and welfare of the
48 residents of the County of Summit, and for the further reason to immediately allow the Program
49 to proceed as expeditiously as possible.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED April 3, 2023

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21 ADOPTED April 24, 2023

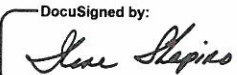
22
23
24 DocuSigned by:

25 F8D2DB132BE041B
26 CLERK OF COUNCIL

DocuSigned by:

27 2E89E27EC4A444A
28 PRESIDENT OF COUNCIL

29
30 APPROVED April 24, 2023

31
32 DocuSigned by:

33 CBD33E40D287473
34 EXECUTIVE

35 ENACTED EFFECTIVE April 25, 2023

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite