

1 RESOLUTION NO. 2023-094

2
3 SPONSOR Executive Shapiro

4
5 DATE April 3, 2023

COMMITTEE Public Works

6
7 **A Resolution confirming the award by the Board of Control of a construction contract with**
8 **Perrin Asphalt & Concrete for the 2023 Summit County Regional Concrete Pavement**
9 **Repair Program, in an amount not to exceed \$648,670.00, for the Engineer, and declaring**
10 **an emergency.**

11
12 WHEREAS, this Council previously adopted Resolution No. 2022-370, which
13 authorized the Executive to advertise, as needed, for bridge engineering and construction
14 projects, and pavement maintenance projects, for the Engineer's 2023 Capital Improvements
15 Program, and federal and state funded projects, for an estimated total cost not to exceed
16 \$13,962,800.00; and

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18 WHEREAS, this Program was approved by this Council as part of the Capital
19 Improvements Program for 2023-2028 by Resolution 2023-025; and

20
21 WHEREAS, following the receipt and review of bids, the Executive proposes entering
22 into a construction contract with Perrin Asphalt & Concrete for the 2023 Summit County
23 Regional Concrete Pavement Repair Program, in an amount not to exceed \$648,670.00; and

24
25 WHEREAS, the proposed work to be performed by Perrin Asphalt & Concrete will
26 consist of saw cutting as needed, removing concrete slabs and pouring new concrete for
27 County, Bath Township, Copley Township, Lakemore, Sagamore Hills Township and Twinsburg
28 Township; and

29
30 WHEREAS, the contract total in an amount not to exceed \$648,670.00 will be broken
31 down by political subdivision as follows with each subdivision responsible for directly paying
32 the contractor:

- 33 County share: None
- 34 Bath Township: \$209,150.00
- 35 Copley Township: \$234,200.00
- 36 Lakemore: \$55,520.00
- 37 Sagamore Hills Township: \$115,875.00
- 38 Twinsburg Township: \$33,925.00

39
40
41 and;

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43 WHEREAS, the Board of Control, at its meeting held March 22, 2023, awarded a
44 construction contract with Perrin Asphalt & Concrete, as the lowest responsive and responsible
45 bidder, for the 2023 Summit County Regional Concrete Pavement Repair Program, in an amount
46 not to exceed \$648,670.00, subject to confirmation by this Council; and

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48 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
49 that aforementioned construction contract with Perrin Asphalt & Concrete is necessary and in the
50 best interest of the County of Summit;

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2 PAGE TWO

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4 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
5 of Ohio, that;

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7 SECTION 1

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9 The award by the Board of Control of a construction contract with Perrin Asphalt &
10 Concrete, as the lowest responsive and responsible bidder, for the 2023 Summit County Regional
11 Concrete Pavement Repair Program, in an amount not to exceed \$648,670.00, is hereby
12 confirmed and the Executive is hereby authorized to execute said construction contract and any
13 other necessary related documents.

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15 SECTION 2

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the residents of the County of Summit, and for the further purpose to immediately
19 provide a necessary construction contract for the 2023 Summit County Regional Concrete
20 Pavement Repair Program.

21
22 SECTION 3

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 4

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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37 INTRODUCED April 3, 2023

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39 ADOPTED April 24, 2023

40
41 DocuSigned by:
42 Lauren Marsh
43 F802DB132BE041B
44 CLERK OF COUNCIL

41 DocuSigned by:
42 Veronica R. Sims
43 2E89E22EC4AAAAA
44 PRESIDENT OF COUNCIL

45 APPROVED April 24, 2023

46
47 DocuSigned by:
48 Gene Shapiro
49 CBD33E40D287473
50 EXECUTIVE

51 April 25, 2023

52 ENACTED EFFECTIVE

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite