1	RESOLUTION NO2023-127		
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3	SPONSOR Executive Shapiro		
4	<u>-</u>		Planning &
5	DATE May 1, 2023	COMMITTEE	Economic Development
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A Resolution confirming the award by the Board of Control of a professional service contract for construction management services with Apostolos Group dba Thomarios, for the Ohio Building HVAC and Finishes Upgrade Project, located in the City of Akron, in Council District 5, for an amount not to exceed \$705,670.00, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.

WHEREAS, this Council previously adopted Resolution Nos. 2021-379 and 2022-318, which authorized the Executive to contract with GPD Group for architectural design for the Ohio Building HVAC and Finishes Upgrade Project (the "Project"); and

WHEREAS, a full time construction manager is required for the Project due to the coordination required to complete the fourteen month long upgrades while keeping the Ohio Building open and fully functional; and

WHEREAS, after the Executive requested and considered five proposals to perform the management service for the Project, the Executive recommends Apostolos Group dba Thomarios, as the most qualified firm; and

WHEREAS, the Board of Control, at its meeting held on April 26, 2023, awarded a professional service contract for construction management services with Apostolos Group dba Thomarios, for the Project, in an amount not to exceed \$705,670.00; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned professional service contract for construction management services with Apostolos Group dba Thomarios, is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that;

## SECTION 1

The award by the Board of Control of a professional service contract for construction management services with Apostolos Group dba Thomarios, for the Ohio Building HVAC and Finishes Upgrade Project (the "Project"), located in the City of Akron, in Council District 5, in an amount not to exceed \$705,670.00 is hereby confirmed and the Executive is hereby authorized to execute said contract and any other necessary related documents.

## **SECTION 2**

This Resolution is declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason that it immediately authorizes a necessary contract for construction management services so that the Project can proceed in a timely manner.

2023-127 1 RESOLUTION NO. 2 **PAGE TWO** 3 4 SECTION 3 5 Provided this Resolution receives the affirmative vote of eight members, it shall take 6 7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law. 8 9 **SECTION 4** 10 11 It is found and determined that all formal actions of this Council concerning and relating 12 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all 13 deliberations of this Council and any of its committees that resulted in such formal action, were 14 in meetings open to the public, in compliance with all legal requirements, including Section 15 16 121.22 of the Ohio Revised Code. 17 18 INTRODUCED May 1, 2023 19 20 May 15, 2023 21 ADOPTED 22 DocuSigned by: DocuSigned by: 23 24 CLERK OF COUNCIL OF COUNCIL 25 26 May 15, 2023 **APPROVED** 27 28 DocuSigned by: 29 30 EXECUTIVE 31 32

May 16, 2023

**ENACTED EFFECTIVE** 

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