

1 RESOLUTION NO. 2023-166

First Reading Passage Requested
(J. LaMonica)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 5, 2023 COMMITTEE Finance

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **RR Donnelley, as a Best Practical Source, for printing and mailing services for the 2023**
9 **triennial property valuation mailers, in an amount not to exceed \$169,916.15, for the Fiscal**
10 **Officer, and declaring an emergency.**

11
12 WHEREAS, RR Donnelley has provided Summit County printing and mailing services
13 for the triennial and sexennial property valuation mailers since 2001 and due to its long-term
14 relationship and experience with Fiscal Office mailings, is a Best Practical Source; and

15
16 WHEREAS, RR Donnelly proposed a quote not to exceed \$169,916.15, which is based
17 upon an estimated 258,068 pieces of mail at an estimated cost of \$.561/per piece inclusive of the
18 cost of postage paid to the United States Postal Service. The total print cost is \$25,140.00, which
19 is included in the not to exceed amount; and

20
21 WHEREAS, the Board of Control, at its meeting held May 24, 2023, awarded a purchase
22 contract with RR Donnelley, as a Best Practical Source, for printing and mailing services for the
23 triennial property valuation mailers, in an amount not to exceed \$169,916.15, subject to
24 confirmation by this Council; and

25
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that the aforementioned purchase contract with RR Donnelley is necessary and in the best
28 interest of the County of Summit;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The award by the Board of Control of a purchase contract with RR Donnelley, as a Best
36 Practical Source, for printing and mailing services for the triennial property valuation mailers, in
37 an amount not to exceed \$169,916.15, is hereby confirmed and the Executive is hereby
38 authorized to execute said purchase contract and any other necessary related documents.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the residents of the County of Summit, and for the further reason to immediately
44 provide for necessary postage for the triennial property valuation mailers.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.

1 RESOLUTION NO. 2023-166

2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED June 5, 2023

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15 ADOPTED June 5, 2023

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17 DocuSigned by:
hauren marsh

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CLERK OF COUNCIL

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DocuSigned by:
Veronica R Sim

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PRESIDENT OF COUNCIL

21 APPROVED June 5, 2023

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23 DocuSigned by:
Gene Shapiro

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EXECUTIVE

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27 ENACTED EFFECTIVE June 6, 2023