

1 RESOLUTION NO. 2023-174

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3 SPONSOR Executive Shapiro

4

5 DATE June 5, 2023 COMMITTEE Planning

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7 **A Resolution authorizing the Executive to advertise for bids for the Lead Base Paint**
8 **Hazard Reduction Program, for an estimated total cost not to exceed \$65,000.00, for the**
9 **Executive’s Department of Community and Economic Development, and declaring an**
10 **emergency.**

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12 WHEREAS, The Executive’s Department of Community and Economic Development
13 partners with the Summit County Combined General Health District d.b.a. Summit County
14 Public Health for the Lead Based Paint Hazard Reduction Program (the “Program”) to remove
15 lead-based paint hazards from homes built before 1978; and

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17 The Executive’s Department of Community and Economic Development is requesting
18 authorization for the Executive to bid for a job at 1170 La Croix Avenue, located in the City of
19 Akron, in Council District 5. This is an owner occupied unit built in 1919 with children under
20 the age of six. The estimate of the work is for an amount not to exceed \$65,000.00; and

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22 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
23 requires this Council’s authorization for the Executive to advertise for bids; and

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25 WHEREAS, the Executive wishes to advertise for bids for the Program, for an estimated
26 total cost not to exceed \$65,000.00; and

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28 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council’s office;
29 and

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31 WHEREAS this Council finds and determines, after reviewing all pertinent information,
32 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
33 advertise for bids for the Program;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The Executive is authorized to advertise for bids for the Lead Based Paint Hazard
41 Reduction Program (the “Program”) for a job at 1170 La Croix Avenue, located in the City of
42 Akron, in Council District 5, for an estimated total cost not to exceed \$65,000.00.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and
47 welfare of the residents of the County of Summit, and for the further reason that it authorizes the
48 Executive to immediately advertise for bids for the aforementioned Program, in order for the
49 Program to proceed as expeditiously as possible.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED June 5, 2023

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21 ADOPTED June 26, 2023

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24 DocuSigned by:

25 _____
26 E8D2DB132BE041B
CLERK OF COUNCIL

DocuSigned by:



C65A946FE4BA42A...
PRESIDENT OF COUNCIL

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28 APPROVED June 26, 2023

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31 DocuSigned by:

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33 C8D33E40D287473...
EXECUTIVE

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35 ENACTED EFFECTIVE June 27, 2023