

1 RESOLUTION NO. 2023-179

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3 SPONSOR Executive Shapiro

4

5 DATE June 5, 2023 COMMITTEE Human Services

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with United Way of Summit and Medina, as a Best Practical Source, to provide**
9 **Adult Protective Services after hours call response and 2-1-1 information and referral line**
10 **services to assist low income families in accessing non-profit and government services to**
11 **meet basic needs, for the period 10/1/23 through 9/30/24, in an amount not to exceed**
12 **\$130,000.00, for the Executive’s Department of Job and Family Services, and declaring an**
13 **emergency.**

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15 WHEREAS, it is crucial that Adult Protective Services call response services be provided
16 on a 24-hour basis covering all Department of Job and Family Services office closure times,
17 including weekday evenings and on weekends and holidays; and

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19 WHEREAS, 2-1-1 Information and Referral Line services assist low income families in
20 accessing nonprofit and government services to meet basic needs (such as food, affordable
21 housing, utility assistance, clothing and low cost health care services), as well as preventative
22 services and resources to attain self-sufficiency. 2-1-1 services are offered 24 hours a day, seven
23 days a week and provide information on over 16,203 different services for County residents; and

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25 WHEREAS, United Way of Summit and Medina is the only organization that is able to
26 support 24/7 call in phone lines for the above referenced services and also has information on all
27 the various programs and services offered to County residents; and

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29 WHEREAS, the Executive wishes to execute a professional service contract with United
30 Way of Summit and Medina for these call in services; and

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32 WHEREAS, the Board of Control, at its meeting held May 31, 2023, awarded a
33 professional service contract with United Way of Summit and Medina, as a Best Practical
34 Source, to provide Adult Protective Services after hours call response and 2-1-1 information and
35 referral services to assist low income families in accessing non-profit and government services to
36 meet basic needs, for the period 10/1/23 through 9/30/24, in an amount not to exceed
37 \$130,000.00, subject to confirmation by this Council; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information
40 that the aforementioned professional service contract with United Way of Summit and Medina is
41 necessary and in the best interest of the County of Summit;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

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46 SECTION 1

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48 The award by the Board of Control of a professional service contract with United Way of
49 Summit and Medina to provide Adult Protective Services after hours call response and 2-1-1
50 information and referral services to assist low income families in accessing non-profit and
51 government services to meet basic needs, for the period 10/1/23 through 9/30/24, in an amount

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4 SECTION 1 (Continued)

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6 not to exceed \$130,000.00, is hereby confirmed and the Executive is hereby authorized to
7 execute said professional service contract and any other necessary related documents.

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9 SECTION 2

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the residents of the County of Summit, and for the further reason to immediately
13 provide Adult Protective Services after hours call response and 2-1-1 information and referral
14 services to assist low income families effective 10/1/23.

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16 SECTION 3

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 4

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED June 5, 2023

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33 ADOPTED June 26, 2023

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35 DocuSigned by:
hauwen maush
36 F8D2DB1328E0418...
37 CLERK OF COUNCIL

35 DocuSigned by:
Veronica R Sim
36 C65A946FE4BA42A...
37 PRESIDENT OF COUNCIL

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39 APPROVED June 26, 2023

40

41 DocuSigned by:
Steve Shapiro
42 CB033E40D287473...
43 EXECUTIVE

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45 ENACTED EFFECTIVE June 27, 2023