

1 RESOLUTION NO 2023-185

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 26, 2023

COMMITTEE Personnel

6
7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**
8 **between Ohio Council 8 and Local 1229 of the American Federation of State, County and**
9 **Municipal Employees, AFL-CIO (Communications Technicians Unit), and the Executive**
10 **and Sheriff for the period 4/1/23 through 3/31/25, for the Executive and the Sheriff, and**
11 **declaring an emergency.**

12
13 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8
14 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-
15 CIO (Communications Technicians Unit), and the Executive and Sheriff, for the period 4/1/23
16 through 3/31/25, with an increase in pay of four percent (4.0%) in the first year of the agreement
17 (4/1/23), and three and one-half percent (3.5%) in the second year of the agreement (4/1/24); and
18

19 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
20 that it is necessary and in the best interest of the County to authorize the Executive to execute the
21 aforementioned collective bargaining agreement;

22
23 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
24 of Ohio, that:

25
26 SECTION 1

27
28 The Executive is hereby authorized to execute a collective bargaining agreement between
29 Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal
30 Employees, AFL-CIO (Communications Technicians Unit), and the Executive and Sheriff, for
31 the period 4/1/23 through 3/31/25, with an increase in pay of four percent (4.0%) in the first year
32 of the agreement (4/1/23), and three and one-half percent (3.5%) in the second year of the
33 agreement (4/1/24).

34
35 SECTION 2

36
37 This Resolution is hereby declared an emergency in the interest of the health, safety, and
38 welfare of the residents of the County of Summit and for the for the further purpose of providing
39 a timely collective bargaining agreement between Local 1229 of the American Federation of
40 State, County and Municipal Employees, AFL-CIO (Communications Technicians Unit), and the
41 Executive and the Sheriff.

42
43 SECTION 3

44
45 Provided this Resolution receives the affirmative vote of eight members, it shall take
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
47 effect and be in force at the earliest time provided by law.
48
49

1 RESOLUTION NO. 2023-185

2 PAGE TWO

3

4 SECTION 4

5

6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

11

12

13 INTRODUCED June 26, 2023

14

15 ADOPTED June 26, 2023

16

17 DocuSigned by:
18 hauwen marsh

19 F8D2DB132BE041B...
CLERK OF COUNCIL

20

21 APPROVED June 26, 2023

22

23 DocuSigned by:
24 June Shapiro

25 CBD939E40D287473...
EXECUTIVE

26

27 ENACTED EFFECTIVE June 27, 2023

DocuSigned by:
Veronica R Sim

C65A946FE4BA42A...
PRESIDENT OF COUNCIL