

1 RESOLUTION NO. 2023-197

**First Reading Passage Requested**  
**(T. Smoot)**

2  
3 SPONSOR Executive Shapiro

4  
5 DATE June 26, 2023 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the Executive to advertise for bids for a handheld, high-pressure**  
8 **mass spectrometer, for the Stark County Type 1 HazMat Team, for an estimated total cost**  
9 **not to exceed \$80,000, for the Executive’s Department of Public Safety, Emergency**  
10 **Management Agency and declaring an emergency.**

11  
12 WHEREAS, a handheld, high-pressure mass spectrometer is used to detect a broad range  
13 of unknown chemicals in the field quickly, safely, and accurately, as needed when responding to  
14 a vehicle accident, chemical spill or train derailment; and

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16 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit requires  
17 this Council’s authorization for the Executive to advertise for bids; and

18  
19 WHEREAS, the Executive wishes to advertise for bids for a handheld, high-pressure mass  
20 spectrometer, for the Summit County Type 1 HazMat Team for an estimated total cost not to  
21 exceed \$80,000.00; and

22  
23 WHEREAS, said equipment will be fully grant-funded; and

24  
25 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council’s office; and

26  
27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
28 that is necessary and in the best interest of the County of Summit to authorize the Executive to  
29 advertise for bids the aforementioned equipment for the Stark County Type I Hazmat Team;

30  
31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
32 of Ohio, that;

33  
34 SECTION 1

35  
36 The Executive is hereby authorized to advertise for bids for a handheld, high-pressure mass  
37 spectrometer, for the Stark County Type 1 HazMat Team for an estimated total cost not to exceed  
38 \$80,000.00.

39  
40 SECTION 2

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42 This Resolution is declared an emergency in the interest of the health, safety, and welfare  
43 of the residents of the County of Summit, and for the further reason that it authorizes the Executive  
44 to immediately advertise for bids in order to procure the necessary equipment within the grant  
45 performance period.

46  
47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take effect  
50 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and  
51 be in force at the earliest time provided by law.

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4 SECTION 4

5

6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and any of its committees that resulted in such formal action, were in  
9 meetings open to the public, in compliance with all legal requirements, including Section 121.22  
10 of the Ohio Revised Code.

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12

13 INTRODUCED June 26, 2023

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15 ADOPTED June 26, 2023

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17

18 DocuSigned by:  
19 hauwenmaush  
20 F8D2DB132BE041B...  
CLERK OF COUNCIL

DocuSigned by:  
Veronica R Sim  
C65A946FE4BA42A...  
PRESIDENT OF COUNCIL

21

22 APPROVED June 26, 2023

23

24

25 DocuSigned by:  
26 Gene Stepien  
27 C8D33E40D87473...  
EXECUTIVE

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29 ENACTED EFFECTIVE June 27, 2023