

1 RESOLUTION NO. 2023-226

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3 SPONSOR Executive Shapiro

4

5 DATE August 7, 2023 COMMITTEE Public Works

6

7 **A Resolution authorizing the Executive to execute an Ohio Public Works Commission**
8 **grant application and associated documents, with the City of Akron as lead applicant, for**
9 **the Bowery Street Bridge over the Ohio Canal Rehabilitation Project, located in the City of**
10 **Akron, in Council District 5, at a cost to the County not to exceed \$50,000.00, for the**
11 **Engineer, and declaring and emergency.**

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13 WHEREAS, the Engineer concludes that there is a public need to rehabilitate the Bowery
14 Street Bridge over the Ohio Canal, designated as the Bowery Street Bridge over the Ohio Canal
15 Rehabilitation Project (“the Project”), located in the City of Akron, Council District 5; and

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17 WHEREAS, the County of Summit is eligible, with the City of Akron as lead applicant,
18 to acquire Ohio Public Works Commission Local Transportation Improvement Program
19 (“LTIP”) grant funds for the Project; and

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21 WHEREAS, this Council has determined by reviewing all pertinent information, that it is
22 necessary and in the best interest of the County to apply for said funds, to authorize the
23 expenditure of up to \$50,000.00 in County local matching road and bridge funds for said
24 improvement and to authorize the Executive to execute a grant application and associated
25 documents for the Project;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The Executive is authorized to execute an Ohio Public Works grant application and other
33 documents necessary to accept a grant for Ohio Public Works Commission Local Transportation
34 Improvement Program (“LTIP”) funds, with the City of Akron as lead applicant, for the purpose
35 of rehabilitating the Bower Street Bridge over the Ohio Canal, located in the City of Akron, in
36 Council District 5.

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38 SECTION 2

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40 The terms of said application shall allocate the cost of said Project among the
41 participants, with the County of Summit’s proportional share in an amount not to exceed
42 \$50,000.00.

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44 SECTION 3

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46 The expenditure of up to \$50,000.00 in County local matching road and bridge funds as
47 the County of Summit’s share of the cost of the Project is hereby authorized.

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2 PAGE TWO

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4 SECTION 4

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6 The Executive is authorized to execute said grant application and other documents
7 necessary to apply for and accept the aforementioned grant funds only for the Ohio Public Works
8 Program Year 38, with further authorization required for any future grant applications for the
9 Bowery Street Bridge over the Ohio Canal Rehabilitation Project.

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11 SECTION 5

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13 The Clerk of Council is instructed to provide two certified copies of this Resolution to the
14 Engineer, for submission to the Ohio Public Works Commission with said grant application.

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16 SECTION 6

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18 This Resolution is hereby declared an emergency in the interest of the health, safety and
19 welfare of the residents of the County of Summit, and for the further reason that it will allow the
20 County to obtain grant funds for an immediately needed improvement project.

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22 SECTION 7

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 8

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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37 INTRODUCED August 7, 2023

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40 ADOPTED August 21, 2023
41 DocuSigned by:
42 hauwen maush
43 F8D2DE132BE041B...
44 CLERK OF COUNCIL

DocuSigned by:
Veronica R Sim
C65A946FE4BA42A...
PRESIDENT OF COUNCIL

45 APPROVED August 21, 2023
46 DocuSigned by:
47 Gene Shapiro
48 CBD33E40D987473...
49 EXECUTIVE

50 ENACTED EFFECTIVE August 22, 2023

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt, Sims,
Walters, Wiedie Higham, Wilhite
Absent: Rodgers