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1 RESOLUTION NO. 2023-228 2 3 SPONSOR Executive Shapiro 4 5 DATE August 7, 2023 COMMITTEE Planning & Economic 6 Development 7 A Resolution confirming the award by the Board of Control of a five-year full maintenance 8 service contract, with KONE, Inc. for elevator maintenance at six County buildings, located in the Cities of Cuyahoga Falls and Akron, in Council Districts 2 and 4, for an 9 10 amount not to exceed \$128,280.00, for the Executive's Department of Administrative 11 Services-Physical Plants, and declaring an emergency. 12 13 WHEREAS, the current contract for elevator maintenance expired on June 30, 2023; and 14 15 WHEREAS, the Executive's Department of Administrative Services-Physical Plants wishes to enter into a contract for maintenance of twelve of the County's elevators located in the 16 downtown parking deck, courthouse and annex, 2525 State Road building, Summit Center (the 17 18 Summit Artspace building), Board of Elections building, and the Jail; and 19 20 WHEREAS, Council previously adopted Resolution 2023-128, authorizing the Executive 21 to advertise for bid for these services; and 22 23 WHEREAS, bids were requested from four companies, and after considering the two that 24 were submitted, the Executive selected KONE, Inc., as the lowest responsive and responsible 25 bidder, and wishes to enter into a contract with KONE, Inc.; and 26 27 WHEREAS, the Board of Control, at its meeting held on July 27, 2023, awarded a 28 maintenance service contract with KONE, Inc., as the lowest responsive and responsible bidder, 29 for maintenance of the aforementioned twelve elevators over a 5-year period, in an amount not to 30 exceed \$128,280.00; and 31 32 WHEREAS, this Council finds and determines, after reviewing all pertinent information, 33 that the aforementioned maintenance service contract with KONE, Inc., is necessary and in the 34 best interest of the County of Summit; 35 36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State 37 of Ohio, that; 38 39 SECTION 1 40 41 The award by the Board of Control of a five-year full maintenance service contract, with 42 KONE, Inc. for elevator maintenance of twelve elevators in six County buildings, located in the Cities of Cuyahoga Falls and Akron, in Council Districts 2 and 4, for an amount not to exceed 43 \$128,280.00, is hereby confirmed and the Executive is hereby authorized to execute said contract 44 45 and any other necessary related documents. 46 47 **SECTION 2** 48 49 This Resolution is declared an emergency in the interest of the health, safety, and welfare

of the residents of the County of Summit to provide necessary maintenance to County buildings.

1	RESOLUTION NO. 2023-228	
2	PAGE TWO	
3	3	
4	SECTION 3	
5	5	
6	Provided this Resolution receives the affin	mative vote of eight members, it shall take
7	effect immediately upon its adoption and approv	al by the Executive; otherwise, it shall take
8	effect and be in force at the earliest time provided b	y law.
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0	SECTION 4	
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2		ctions of this Council concerning and relating
3	<u>*</u>	
4	deliberations of this Council and any of its committees that resulted in such formal action, were	
5	in meetings open to the public, in compliance with all legal requirements, including Section	
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22	DocuSigned by:	DocuSigned by:
23	haurenmarsh	Vernica R Sm
22 23 24 25	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
26		TRESIDENT OF COUNCIL
27		
28		
29		
30	Jene Stapino	
31		
32	August 22, 2023	
33	B ENACTED EFFECTIVE	

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt, Sims,

Walters, Wiedie Higham, Wilhite

Absent: Rodgers