1	RESOLUTION NO. <u>2023-229</u>			
2 3	SPONSOR <u>Executive Shapiro</u>			
4 5	DATE August 7, 2023	COMMITTEE	Planning & Economic	
6	Ditte	COMMITTEE_	Development	
7 8 9 10	A Resolution authorizing the Executive t Artspace, an Ohio non-profit, for educational declaring an emergency.		agreement with Summit	
11	WHEREAS the County of Summit own	ne local real property	known as the Akron Center	
12	WHEREAS, the County of Summit owns local real property known as the Akron Center Building (the "Building"), located at 140 East Market Street, Akron, Ohio 44308, in Council			
13	District 4; and			
14	District 7, and			
15	WHEREAS Summit Artspace fka A	Akron Area Arts Al	liance an Ohio non-profit	
16	WHEREAS, Summit Artspace, fka Akron Area Arts Alliance, an Ohio non-profit corporation, promotes art throughout Summit County through the housing of art galleries			
17	offering a variety of arts programming and events, and hosting a creative business incubator in			
18	the Building; and			
19	8,			
20	WHEREAS, this Council previously	adopted Resolution	Nos. 2008-385, 2013-415,	
21	2015-517 and 2018-479 which authorized the Executive to execute lease agreements, renewals			
22	and amendments for the lease of said Building to Summit Artspace; and			
23		1		
24	WHEREAS, the Executive wishes to	lease County-owne	d real property to Summit	
25	Artspace upon such terms and conditions as set forth in Exhibit A, a copy of which is attached to			
26	this Resolution and incorporated herein as if fully restated; and			
27				
28	WHEREAS, pursuant to Section 177.17(e) of the Codified Ordinances of the County of			
29	Summit, approval by the Board of Control is not required and only the approval of this Council			
30	is necessary for the Executive to execute the proposed lease agreement because the lessee is a			
31	non-profit corporation that will lease the space t	for educational and/or	r charitable purposes; and	
32	***************************************			
33	WHEREAS, this Council finds and dete	-		
34	that it is necessary and in the best interest of the County of Summit to authorize the Executive to			
35	execute a lease agreement with Summit Artspace	e as set forth in Exhi	bit A;	
36	NOW THEREFORE DE IT DEGOLV	/ED 1 41 C	- f 41 - C 45 f C 4	
37	NOW, THEREFORE, BE IT RESOLV	(ED, by the Council	of the County of Summit,	
38 39	State of Ohio, that:			
39 40	SECTION 1			
4 0 41	SECTION 1			
42	The Evecutive is hereby authorized to	evecute a lease agree	ment with Summit Artenace	
43	The Executive is hereby authorized to execute a lease agreement with Summit Artspace upon such terms and conditions that are substantially similar to those set forth in Exhibit A, a			
44	copy of which is attached to this Resolution and incorporated herein as if fully restated.			
45	copy of which is acadened to this resolution and	i meorporatea nerem	as if fairy restated.	
46	SECTION 2			
47				
48	This Resolution is hereby declared an e	mergency in the inter	rest of the health, safety and	
49	welfare of the residents of Summit County, and for the further reason to immediately authorize			
50	necessary leases with local non-profit corporations for the benefit of Summit County residents.			

1	RESOLUTION NO. <u>2023-229</u>			
2	PAGE TWO			
3				
4	SECTION 3			
5				
6	Provided this Resolution receives the	affirmative vote of eight members, it shall take		
7		proval by the Executive; otherwise, it shall take		
8	effect and be in force at the earliest time provide			
9	effect and be in force at the earnest time provide	ica by law.		
10	SECTION 4			
11	SECTION 4			
12	It is found and determined that all form	nal actions of this Council concerning and relating		
13				
14	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action,			
15	•	ance with all legal requirements, including Section		
16	121.22 of the Ohio Revised Code.	unce with an regar requirements, merating section		
17	121.22 of the onto Revised Code.			
18				
19	INTRODUCED August 7, 2023			
20				
21	ADOPTED August 21, 2023			
23	DocuSigned by:	DocuSigned by:		
24	haurenmarch	Veronica R Som		
22 23 24 25	CLERK OF COUNCIL	PRESIDENT OF COUNCIL		
26	A			
27	APPROVEDAugust 21, 2023			
28	DocuSigned by:			
29	Q Q ·			
30	Line Stapiko			
31	EXECUTIVE			
32	August 22, 2023			
33	ENACTED EFFECTIVE Tragast 22, 2023			

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt,

Sims, Walters, Wiedie Higham, Wilhite

Absent: Rodgers