1	RESOLUTION NO. 2023-255
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3	SPONSOR <u>Executive Shapiro & Coun</u> cil as a Whole
4 5 6	DATEAugust 21, 2023 COMMITTEEPlanning
7 8 9 10	A Resolution authorizing the Executive to advertise for bids for the Courthouse Retaining Walls Rebuild Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$100,000.00, for the Executive's Department of Administrative Services-Physical Plants Division, and declaring an emergency.
11	Services-r hysical riants Division, and declaring an emergency.
12 13 14	WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit requires this Council's authorization for the Executive to advertise for bids; and
15 16 17	WHEREAS, the Courthouse's retaining walls were originally built out of the old courthouse steps that went from High Street all the way up to the Courthouse; and
18 19 20 21 22	WHEREAS, during a past renovation, the original retaining walls were used to build the current retaining walls present today. Over time they have started to lean forward from hydraulic pressure behind them necessitating the Courthouse Retaining Walls Rebuild Project (the "Project") to preserve the structural integrity and safety of the retaining walls; and
23 24	WHEREAS, the Executive wishes to advertise for bids for the Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$100,000.00; and
25262728	WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's office; and
28 29 30 31	WHEREAS this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the Executive to advertise for bids for the Project;
32 33 34	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:
35 36 37	SECTION 1
38 39 40 41	The Executive is hereby authorized to advertise for bids for the Courthouse Retaining Walls Rebuild Project (the "Project"), located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$100,000.00.
42 43	SECTION 2
44 45 46 47 48 49	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason that it authorizes the Executive to immediately advertise for bids for the aforementioned rebuild, in order for the Project to proceed as expeditiously as possible.
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1	RESOLUTION NO. <u>2023-255</u>		
2	PAGE TWO		
3			
4	SECTION 3		
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6	Provided this Resolution receives the	affirmative vote of eight members, it shall take	
7	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
8	effect and be in force at the earliest time provi		
9	provide provid		
10	SECTION 4		
11	5201101		
12	It is found and determined that all form	nal actions of this Council concerning and relating	
13		ed in an open meeting of this Council, and that all	
14	deliberations of this Council and of any of its committees that resulted in such formal action,		
15	were in meetings open to the public, in compliance with all legal requirements, including Section		
16	121.22 of the Ohio Revised Code.	unioe with the regar requirements, meratang section	
17			
18			
19	INTRODUCED August 21, 2023		
20	-		
21	ADOPTED August 21, 2023		
22 23 24 25	D 0: 11	DocuSigned by:	
24	DocuSigned by:	(\/alanda PSaan)	
25	haurenmarsh	VILINICA A SVVV	
26	CLERK OF COUNCIL	PRESIDENT OF COUNCIL	
27	August 21, 2022		
28	APPROVED August 21, 2023		
29			
30	— DocuSigned by:		
31	Sene Stapico		
32			
33	EXECUTIVE		
34	August 22, 2023		
35	ENACTED EFFECTIVE		

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt, Sims, Walters, Wiedie Higham, Wilhite Absent: Rodgers