

1 RESOLUTION NO. 2023-256

2

3 SPONSOR Executive Shapiro

4

5 DATE August 21, 2023

COMMITTEE Planning

6

7 **A Resolution confirming the award by the Board of Control of a construction contract with**  
8 **CG Building Group LLC., under the Public Cooperative Purchasing Agreement with**  
9 **Equalis Group, in an amount not to exceed \$200,382.28, for the relining service of the**  
10 **underground plumbing drains at the Summit County Community Based Corrections**  
11 **Facility, located in the City of Akron, in Council District 4, for the Executive’s Department**  
12 **of Administrative Services-Physical Plants, and declaring an emergency.**

13

14 WHEREAS, the underground plumbing drains at the Summit County Community Based  
15 Corrections Facility located at 264 E Crosier St, Akron, OH 44311, in Council District 4, are  
16 highly corroded to the point of causing sewer backups; and

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18 WHEREAS, the Executive wishes to contract with CG Building Group LLC. for pipe  
19 relining service, which includes installing a liner through the existing pipes after the pipes are  
20 cleaned and curing is in place, and

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22 WHEREAS, the pipe lining process will provide a smooth interior lining in the pipes that  
23 will prevent further clogging and backup issues; and

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25 WHEREAS, the project will be funded by a grant from the Ohio Department of  
26 Rehabilitation and Corrections; and

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28 WHEREAS, this project is exempt from competitive bidding under Section 177.07(a)(11)  
29 of the Codified Ordinances of the County of Summit due to the Public Cooperative Purchasing  
30 Agreement with Equalis Group; and

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32 WHEREAS, the Board of Control, at its August 9, 2023 meeting, awarded a construction  
33 contract with CG Building Group LLC., under Public Cooperative Purchasing Pricing, for the  
34 aforementioned work, in an amount not to exceed \$200,382.28; and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
37 that it is necessary and in the best interest of the County of Summit to confirm an award by the  
38 Board of Control of a construction contract with CG Building Group LLC. for said services, in  
39 an amount not to exceed \$200,382.28;

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
42 of Ohio, that;

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44 SECTION 1

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46 The award by the Board of Control of a construction contract with CG Building Group  
47 LLC., under the Public Cooperative Purchasing Agreement with Equalis Group, in an amount  
48 not to exceed \$200,382.28, for the relining service of the underground plumbing drains at the  
49 Summit County Community Based Corrections Facility, located in the City of Akron, in Council  
50 District 4, is hereby confirmed and the Executive is hereby authorized to execute said contract  
51 and any other necessary related documents.

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1 RESOLUTION NO. 2023-256

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
7 welfare of the residents of the County of Summit, and for the further reason to immediately  
8 authorize a necessary construction contract with CG Building Group LLC. for the relining  
9 service of the underground plumbing drains at the Summit County Community Based  
10 Corrections Facility, in Council District 4.

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12 SECTION 3

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14 Provided this Resolution receives the affirmative vote of eight members, it shall take  
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
16 effect and be in force at the earliest time provided by law.

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18 SECTION 4

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20 It is found and determined that all formal actions of this Council concerning and relating  
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
22 deliberations of this Council and of any of its committees that resulted in such formal action,  
23 were in meetings open to the public, in compliance with all legal requirements, including Section  
24 121.22 of the Ohio Revised Code.

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27 INTRODUCED August 21, 2023

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29 ADOPTED September 11, 2023

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31 DocuSigned by:  
  
32 F8D2DB132BE041B...

33 CLERK OF COUNCIL

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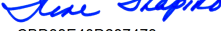
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PRESIDENT OF COUNCIL

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36 APPROVED September 11, 2023

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38 DocuSigned by:  
  
39 CBD33E40D267473...

40 EXECUTIVE

41 ENACTED EFFECTIVE September 11, 2023

Voice Vote – YES: 9– 0: Darrow, Dickinson, Donofrio, McKenney, Rodgers,  
Schmidt, Sims, Wiedie Higham, Wilhite  
ABSENT: DeVitis, Walters