

1 RESOLUTION NO. 2023-297

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3 SPONSOR Executive Shapiro

4

5 DATE September 25, 2023 COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute, subject to the approval of the Board of**
8 **Control, a purchase contract with 908 Devices, Inc. for a handheld high-pressure mass**
9 **spectrometer for the Stark County Type I Hazmat Team, in an amount not to exceed**
10 **\$80,907.66, for the Executive’s Department of Public Safety, Emergency Management**
11 **Agency and declaring an emergency.**

12

13 WHEREAS, the Executive’s Department of Public Safety, Emergency Management
14 Agency wishes to purchase a handheld high-pressure mass spectrometer to detect a broad range of
15 unknown chemicals in the field quickly, and accurately, as needed when responding to a vehicle
16 accident, chemical spill or train derailment; and

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18 WHEREAS, this Council previously adopted Resolution No. 2023- 197, which authorized
19 the Executive to advertise for bids for the handheld high-pressure mass spectrometer, for an
20 estimated cost not to exceed \$80,000.00; and

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22 WHEREAS, 908 Devices, Inc. was the sole quote obtained for this project, and fully met
23 the equipment and bid specifications; and

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25 WHEREAS, the equipment will be fully grant funded; and

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27 WHEREAS, the Board of Control, at its meeting to be held on September 27, 2023, will
28 consider the aforementioned purchase contract with 908 Devices, Inc., in an amount not to exceed
29 \$80,907.66; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that said purchase contract with 908 Devices, Inc. is necessary and in the best interest of the County
33 of Summit; and

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that;

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38 SECTION 1

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40 The Executive is hereby authorized to execute, subject to the approval of the Board of
41 Control, a purchase contract and any other necessary related documents with 908 Devices, Inc. for
42 a handheld high-pressure mass spectrometer for the Stark County Type 1 Hazmat Team for an
43 estimated total cost not to exceed \$80,907.66.

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45 SECTION 2

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47 This Resolution is declared an emergency in the interest of the health, safety, and welfare
48 of the residents of the County of Summit, and for the further reason that it authorizes the Executive
49 to immediately advertise for bids in order to procure the necessary equipment and training within
50 the grant performance period.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
8 be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and any of its committees that resulted in such formal action, were in
15 meetings open to the public, in compliance with all legal requirements, including Section 121.22
16 of the Ohio Revised Code.

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19 INTRODUCED September 25, 2023

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21 ADOPTED October 16, 2023

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24 DocuSigned by:

487AE1C02A604A7...

26 CLERK OF COUNCIL

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28 APPROVED October 16, 2023

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31 DocuSigned by:

CBD33E40D287473...

33 EXECUTIVE

34

35 ENACTED EFFECTIVE October 17, 2023

DocuSigned by:

065A940FE4BA42A...

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, McKenney, Rodgers, Schmidt,
Sims, Walters, Wiedie Higham, Wilhite
Absent: Donofrio