

1 RESOLUTION NO. 2023-304

**First Reading Passage Requested**

2

**(B. Harnak)**

3 SPONSOR Executive Shapiro

4

5 DATE October 16, 2023

COMMITTEE Finance

6

7 **A Resolution authorizing the Executive to execute Change Order No. 1 to a purchase**  
8 **contract with Brinks, Inc. to provide additional County-wide armored car services, in an**  
9 **amount not to exceed \$50,000.00, including additional services performed during the**  
10 **7/1/22-6/30/23 contract term exceeding the original amount (for a cumulative increase of**  
11 **100.00%) for a period up to 1 year, until bidders are found and a new contract awarded,**  
12 **for a total amount not to exceed \$100,000.00, for the Executive’s Department of Budget and**  
13 **Finance, and declaring an emergency.**

14

15 WHEREAS, pursuant to Board of Control Directive No. 139-23, the Board of Control  
16 approved the last of four renewals with Brinks, Inc. to provide County-wide armored car service,  
17 in an amount not to exceed \$50,000.00, which expired on June 30, 2023; and

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19 WHEREAS, despite seeking bids for armored car services, no vendors have submitted  
20 bids to the County for a new armored car services contract; and

21

22 WHEREAS, the County is still in need of armored car services while new bids or  
23 alternative services are sought; and

24

25 WHEREAS, the Board of Control, at its meeting held on September 27, 2023, awarded  
26 Change Order No. 1 to the professional service contract with Brinks, Inc. to provide additional  
27 armored car services for up to a one-year period, until bidders are found and a new contract  
28 awarded, in an amount not to exceed \$50,000.00, including additional services performed during  
29 the 7/1/22-6/30/23 contract term exceeding the original amount (for a cumulative increase of  
30 100.00%), for a total amount not to exceed \$100,000.00; and

31

32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
33 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
34 execute the aforementioned Change Order No. 1 to said purchase contract with Brinks, Inc. to  
35 provide armored car services for the County’s various offices;

36

37 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
38 of Ohio, that:

39

40 SECTION 1

41

42 The Executive is hereby authorized to execute Change Order No. 1 to the purchase  
43 contract with Brinks, Inc. to provide additional County-wide armored car services, for up to a  
44 one-year period until bidders are found and a new contract awarded, in an amount not to exceed  
45 \$50,000.00, including additional services performed during the 7/1/22-6/30/23 contract term  
46 exceeding the original amount (for a cumulative increase of 100.00%), for a total amount not to  
47 exceed \$100,000.00.

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2 PAGE TWO

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4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of health, safety and  
7 welfare of the residents of the County of Summit, and for the further reason that it is necessary to  
8 continue to provide additional County-wide armored car services.

9

10 SECTION 3

11

12 Provided this Resolution receives the affirmative vote of eight members, it shall take  
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
14 effect and be in force at the earliest time provided by law.

15

16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating  
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
20 deliberations of this Council and of any of its committees that resulted in such formal action,  
21 were in meetings open to the public, in compliance with all legal requirements, including Section  
22 121.22 of the Ohio Revised Code.

23

24  
25 INTRODUCED October 16, 2023

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27 ADOPTED October 16, 2023

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29   
30 487AE1C02A594A7

31 CLERK OF COUNCIL

32

33 APPROVED October 16, 2023

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35   
36 C8D33E40D287473

37 EXECUTIVE

38

39 ENACTED EFFECTIVE October 17, 2023

  
C65A940FE4BA42A

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, McKenney, Rodgers, Schmidt, Sims, Walters,  
Wiedie Higham, Wilhite  
Absent: Donofrio